ACKNOWLEDGMENTS

This book originated in the classroom, initially that of my teachers and eventually the one I share with my students. Those of us who have had great teachers will always be indebted to them. It was Joseph N. Uemura who, in 1959, first led me to the serious study of philosophy. I am fortunate that he continues to question me and scold me when I misuse the art.

In the dialectical process it is difficult to distinguish the teachers from the students. Robert Collén, for example, has played both roles for the past two decades. I wish to acknowledge all those students who have contributed to my general education and to the specific content of this book. Ronald Waite deserves special thanks for our dialogue that began when he was a student at Clark University.

The considerable time needed to turn conversation into the first draft and final drafts of the manuscript was made possible by grants from the Babson College Board of Research in the summer of 1991 and again in the spring of 1995. C. J. McNair’s encouragement was especially important. During the spring of 1994, a sabbatical leave from Babson College provided the time necessary to revise the manuscript and put it in final form.

Michael H. Mitias brought this project to fruition, first through his service to the International Society for Universalism and then as Associate Editor of the Value Inquiry Book Series.

Robert Ginsberg’s guidance, and especially his patience, played a major role in shaping the final product.

Lieselotte Anderson not only reviewed early drafts of each of the chapters, she read the entire manuscript in its final form with a critical eye, catching errors and suggesting revisions. More fundamental were her inspiration and conversation that have touched every page.

Dialectic thrives on disagreement and challenge. For that I am indebted to my brother Gerald Anderson.

Intellectual exchange with colleagues is essential to the generation of such a work. Stephen L. Collins, Fritz Fleischmann, Christopher Hennessey, James Hoopes, Leo Rauch, Robert McKeon, and Sydel Sokuvitz at Babson College, and Ray Munro and Walter Wright at Clark University have been especially helpful as I have tried to get my ideas clear.

Three of the chapters (Two, Three, and Eight) were developed as papers and read in meetings of the International Society for Universalism. Earlier versions of those chapters were published in *Dialectics and Humanism*: “Dialectic the Science of Humanism” (17:3, 1990) and in *Dialogue and Humanism*: “Dialectic and Dialogue” (3:2, 1993) and “Universal Love” (4:5,
1994). Janusz Kuczynski played a major part in launching those chapters and encouraging me to integrate them into a book.

Chapter Five began to develop when my colleague Fritz Fleischmann and I taught a course on the topic of philanthropy sponsored by a grant from the Association of American Colleges. William Dill and Thomas Jeavons were catalysts for that course and the research it spawned.

Chapter Six had an unusual birth. Robert Allio had urged me to develop a background piece in ethics for business people, and it was the practical activity of my neighbors David Rainsford and Christine Schneider that launched the research for these dialogues. Their initial effort, which began early in 1990, led me to join them in questioning the justice of placing an electric power substation near several homes. Willard F. Enteman read an early draft and made extremely helpful comments.

Chapter Seven began as a paper presented at the World Congress of Philosophy in Montreal. It was published as “Seeking the Source” in *Idealistic Studies* (15:2, May 1985).

Chapter Nine was first read to the Philosophical Society of Hamline University.