NOTES ON CONTRIBUTORS

ANTHONY BUTLER is Honorary Reader in Medical Science in the Bute Medical School of the University of St Andrews. He is the author of articles in chemistry and pharmacology and of *Life, Death and Nitric Oxide*.

GEOFFREY SAMUEL is a Professorial Fellow in the School of Religious and Theological Studies at Cardiff University, Wales, UK, working on issues to do with Tibetan and Indic religions, Asian medical and yogic systems, and their western adaptations. His publications include *Mind, Body and Culture* (1990), *Civilized Shamans* (1993) and *Tantric Revisionings* (2005), as well as four edited books and numerous articles and book chapters. His latest book, *The Origins of the Indic Religions*, is to be published by Cambridge University Press in 2007.

VOLKER SCHEID is Senior Research Fellow at the School of Integrated Health, University of Westminster, where he is supported by a grant from the Department of Health National Co-ordinating Centre for Research Capacity Development. As an anthropologist, historian, practitioner and teacher of Chinese medicine he utilises a multidisciplinary approach to explore the historical transformations of Chinese medicine in late imperial, Republican, and present-day China. His publications include *Chinese Medicine in Contemporary China: Plurality and Synthesis* (2002), and a new book *Currents of Tradition in Chinese Medicine, 1624–2005* is forthcoming in 2006.

PAUL U. UNSCHULD is Professor and Director of the Institute of the History of Medicine, Munich University. His main current research interests lie in the field of the comparative history of Chinese and European medical history and of Chinese and western medical ethics/bioethics. He has published numerous books and articles on the history of medicine and pharmaceuticals in China, on public health issues associated with alternative health care systems, and on topics from the history of medicine in Europe. The latest is *Huang Di Nei*

Jing Su Wen: Huang Di's Inner Classic: With an Appendix: the Doctrine of the Five Periods and Six Qi in the 'Huang Di Nei Jing Su Wen'.

DAVID GORDON WHITE is a Professor in the Department of Religious Studies at the University of California, Santa Barbara. Over the past fifteen years, his research and writing have been focused on the South Asian Hindu traditions of alchemy, yoga, and tantra. His major publications include *Kiss of the Yogini: 'Tantric Sex' in its South Asian Contexts* (2003); *Tantra in Practice* (ed., 2000); and *The Alchemical Body: Siddha Traditions in Medieval India* (1996). His first book, *Myths of the Dog-Man* (1991), was listed as one of the 'Books of the Year' in the 1991 *Times Literary Supplement*; his *Kiss of the Yogini* was featured on the cover of the same literary journal in the spring of 2004.

ZHENG JINSHENG 鄭金生 began studying Chinese Medicine in 1965. In 1991, he was appointed Professor of the Research Institute for the History of Medicine and Medical Literature of the China Academy of Traditional Chinese Medicine (Zhongguo zhongyi yanjiuyuan Zhongguo yishi wenxian yanjiu suo 中國中醫研究院中國醫史文獻研究所), where he served as Director from 1993 to 1997.