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Editorial

This issue presents an update of the type of scholarship offered in this Journal: newest research in the fields of theological-historical research, comparative theology, and exploration in constructive theology. Brent A. Rempel explains how, for the seventeenth-century English conformist Richard Sibbes, affectionate theology based on a trinitarian pattern of redemption functioned as an anchor in troubled times. Ximian Xu organizes a dialogue between the Dutch neo-Calvinist theologian Herman Bavinck and the Chinese New Confucian philosopher Mou Zongsan on the understanding of human nature. Both interacted with Kant. Cornelis van der Kooi and Cornelius A. Rietveld interpret God and his work through the metaphor of entrepreneurship in the context of the biblical narrative. All exciting reading! And last but not least, this issue offers fifteen book reviews.

For various reasons, the production of this issue took longer than we expected. Several articles are in the pipeline and the next volume will appear very soon after this one.

Eddy Van der Borght

Editor-in-Chief