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JOURNAL OF REFORMED
THEOLOGY 15 (2021) 1

JOURNAL
OF REFORMED
THEOLOGY

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Editorial

To commemorate the fifteenth anniversary of the *Journal*—indeed, this is the first (double) issue of volume 15—Brill is offering free access during 2021 to some of the best articles published over the last fourteen years. The editorial board is in the final stage of selecting these articles.

Paul D. Jones offers a Reformed-liberationist reading of Rowan Williams's *Christ the Heart of Creation*. Andrew C. Stout argues for an extensive dialogue between Reformed theology and Black theology in light of the Reformed tradition's problematic track record on dealing with race issues. Ricky F. Njoto rereads Edwards's *Redemption Discourse* in the context of his missionary activities serving Native Americans. Using the example of the use of the divine Word of Psalm 95 in Hebrews 3:7-11, David Seal illustrates how awareness of the importance of orality in divine speech can lead to a deepened understanding of the letter to the Hebrews. Sungkyu Joo makes a contribution to the soteriology of the *Heidelberg Catechism* through an imputation-of-the-active-obedience-of-Christ reading of Christ's work in HC 60. Heejoon Jeon, comparing the ethics of John Calvin and Jonathan Edwards, concludes that both theologians combine divine command ethics with virtue ethics.

Last but not least, this issue offers reviews of twenty-three books.

Eddy Van der Borght

Editor-in-Chief