



BRILL

STUDIA ISLAMICA 119 (2024) 449-451



brill.com/si

Contents

VOLUME 119, NO. 1

ARTICLES

The Impact of the Islamic Theories of Revelation on Humanist
Qur'anic Hermeneutics 1

Alina Isac Alak

Hadith as Oral Literature through Early Islamic Literary Criticism 34

Hany Rashwan

Islamic Multiplicities in Kashmir: Debates about the Food Practices
of a xvith-Century Sufi Saint and the Modern Cult 70

Zubair Khalid and Muneeb Yousuf

“The Scripture Is an Instantiation of Divine Discourse”: Mullā Ṣadrā's
Notions on God's Speech (*kalām Allāh*) and the Koran 97

Ilkka Lindstedt

Proclamation de la loi mahométane en 114 quintils (xvii^e siècle):

Poésie d'Ibrahim de Bolfad, Andalou habitant d'Alger 130

Isaac Donoso and Leïla Cherrouk

DÉBATS, NOTES ET COMMENTAIRES / DEBATES, NOTES, AND COMMENTARIES

Mullā Ḳābīẓ & the Question of Prophetic Superiority: An Annotated
Study and Translation of Kemālpaşazāde's (d. 940/1534)

Risālat fi 'Aḫḫāliyyat Muḥammad 167

Noah Hasan Taj

**BULLETIN CRITIQUE DES STUDIA ISLAMICA /
CRITICAL BULLETIN OF STUDIA ISLAMICA**

Art et architecture / Art and Architecture

- Chahinda Karim, Ottoman Cairo Religious Architecture from
Sultan Selim to Napoleon 195**
Nicolas Michel

Humanités numériques / Digital Humanities

- L.W.C. van Lit, O.P., Among Digitized Manuscripts, Philology,
Codicology, Paleography in a Digital World 199**
Noémie Lucas

Mysticisme / Mysticism

- Denis Hermann et Mathieu Terrier (dir.), Shi'i Islam and Sufism.
Classical Views and Modern Perspectives 208**
Constance Arminjon

**Alexandre Papas, Ainsi parlait le derviche. Les marginaux de l'islam
en Asie centrale (xv^e-xx^e siècles) 213**

Mathieu Terrier

**Marinos Sariyannis, Perceptions ottomanes du surnaturel.
Aspects de l'histoire intellectuelle d'une culture islamique
à l'époque moderne 220**

Özgür Türesay

Philologie / Philology

- Beata Sheyhatovitch, Almog Kasher (éds.), From Sibawayhi to
'Aḥmad Ḥasan al-Zayyāt: New Angles on the Arabic Linguistic
Tradition 223**

Ovidiu Pietrăreanu

VOLUME 119, NO. 2

ARTICLES

- Aspects of the Reception of the Qur'an in Modern Europe 235**
John Tolan and Houari Touati

- Dominicus Germanus de Silesia's Approach to the Qur'an: A first
assessment (with critical edition) 244**

Ulisse Cecini

- The "Magical Qur'ān" of Athanasius Kircher (1602-1680) 298**

Giovanni Maria Martini

**Prophet, Legislator or Impostor? Mahomet and Islam in the
Colloquium heptaplomeres 341**

Gianni Paganini

- Postel Guillaume lecteur du Coran 374**

Émilie Picherot

- Onofre Micó and Pagan Reminiscence in Islam: *In lege Mahomettana,*
largus hilarat Venus, et Bacchus (1678) 400**

Jesús Gómez Puig

- Réception du Coran parmi les émigrés hongrois dans l'Empire ottoman
au xviii^e siècle 424**

Ferenc Tóth