

Contents

VOLUME 61, NO. 1

ARTICLES

Subjection and Freedom among the Angels: Angelic Prelacy in Early Franciscan and Dominican Theology 1

Daniel Schwartz

The *Annus magnus* in Albert the Great's Parisian Theological Works: *De IV coaequaevis* and *Commentarii in libros Sententiarum* 26

Alessandro Palazzo

Thomas Ebendorfer on *virtus sermonis* and the Relation between Theology, Philosophy, and Logic: With an Edition of the Prologue to His Commentary on the *Sentences* 59

Ioana Curuț

BOOK REVIEWS

Monika Michałowska, *Richard Kilvington on the Capacity of Created Beings, Infinity, and Being Simultaneously in Rome and Paris. Critical Edition of Question 3 from Quaestiones super libros Sententiarum* 111

Michiel Streijger

Aurélien Robert, *Épiqueure aux enfers. Hérésie, athéisme et hédonisme au moyen âge* 131

Ruedi Imbach

Christian Kaiser, *Epikur im lateinischen Mittelalter. Mit einer kritischen Edition des x. Buches der *Vitae philosophorum* des Diogenes Laertios in der lateinischen Übersetzung von Ambrogio Traversari (1433)* 131

Ruedi Imbach

VOLUME 61, NO. 2**ARTICLES**

Thomas Aquinas on the Metaphysical Structure of Artifacts 141

Jeremy W. Skrzypek

Richard Lavenham's *Tractatus terminorum naturalium* 167

Miroslav Hanke

VOLUME 61, NOS. 3–4**ARTICLES**

**After “40 Cases”: The Downstream Citation of Plagiarizing Articles
in Medieval and Early Modern Philosophy Research** 245

M. V. Dougherty

**John Wyclif's *Principium Biblicum* Revisited: Philosophy as a Necessary
Condition for the Study of Theology** 288

Alexander Fidora

**The Noblest Complexion: Semimaterialist Tendencies in a Late Medieval
Bohemian Reading of John Wyclif** 318

Lukáš Lička

BOOK REVIEWS

**Riccardo Strobino, *Avicenna's Theory of Science: Logic, Metaphysics,
Epistemology*** 361

Andreas Lammer

**José Filipe Silva (ed.), *Rationality in Perception in Medieval
Philosophy*** 366

Dominik Perler