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Lexikon für Kirchen- und Religionsrecht

Edited by
Heribert Hallermann,
Thomas Meckel,
Michael Droege and
Heinrich de Wall



Due to the ecclesiastical and social changes in recent years, church and religious law faces major challenges and modifications.

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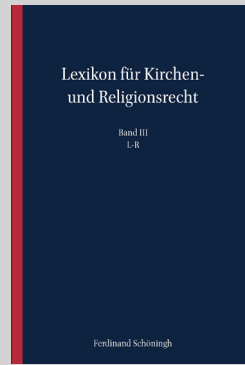
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The Editors

Heribert Hallermann is Professor emeritus of ecclesiastical law at the Julius Maximilian University of Würzburg. Professor Hallermann's research focuses on the constitutional law of the Latin Church, on the common rights and duties of the faithful, the ecclesiastical law of associations and religious orders, and the ecclesiastical university law.

Thomas Meckel is Professor of ecclesiastical law, religious law and church legal history at the Philosophisch-Theologischen Hochschule Sankt Georgen Frankfurt. Professor Meckel's research focuses on the theological foundations of ecclesiastical law/theology of law, constitutional law, the right of promulgation and sacramental law, state ecclesiastical law/religious law as well as the history of ecclesiastical law.

Michael Droege is Professor of public law, administrative law, religious constitutional law and ecclesiastical law at the Eberhard Karls University of Tübingen. Professor Droege's current research projects focus on the financing and assets of religious communities, e.g. current issues of ecclesiastical tax law or the transparency of ecclesiastical property law.

Heinrich de Wall is Professor of ecclesiastical, constitutional and administrative law at the Friedrich-Alexander-University Erlangen-Nürnberg. Professor de Wall's research focuses on state ecclesiastical law, Protestant ecclesiastical law, the history of state theory and general administrative law.

Excerpt from the Lemma List, Volume IV

- Sakramente (Katholisch, Evangelisch, Orthodox)
- Schächten (Staatlich, Jüdisch, Islamisch)
- Seelsorge (Katholisch, Evangelisch, Jüdisch, Islamisch)
- Sexueller Missbrauch (Staatlich, Katholisch, Evangelisch)
- Strafrecht (Staatlich, Katholisch, Evangelisch, Orthodox, Jüdisch, Islamisch)
- Subsidiaritätsprinzip (Staatlich, Katholisch, Evangelisch)
- Theologische Fakultät, Hochschuleinrichtung (Staatlich, Katholisch, Evangelisch, Orthodox, Jüdisch, Islamisch)
- Transplantation (Staatlich, Katholisch, Evangelisch, Orthodox, Jüdisch, Islamisch)
- Verfassungsrecht (Staatlich, Katholisch, Evangelisch, Orthodox, Jüdisch, Islamisch)

Excerpt from the Lemma „Verfassungsrecht – Katholisch“ by Heribert Hallermann

„Das Zweite Vatikanische Konzil hat m. seiner v. a. in Lumen Gentium entfaltenen Ekklesiologie die dem CIC/1917 zugrundeliegende Kirchenvorstellung von einer pyramidal verfassten, streng hierarchisch geordneten *societas perfecta et inaequalis* überwunden. Für die lateinische Kirche hat der CIC die Ekklesiologie des Vat II rezipiert. Johannes Paul II. betont in *Sacrae Disciplinae Leges* die Elemente, die gem. Vat II das wahre u. eigentliche Bild der Kirche ausmachen u. denen auch der CIC verpflichtet ist. Demnach ist die kath. Kirche als das Volk Gottes verfasst u. die hierarchische Autorität (Autorität, religiöse) ist in ihr zum Dienst an den Gläubigen bestellt; die Kirche ist *Communio* u. von daher bestimmen sich die Beziehungen zwischen Teilkirchen u. Gesamtkirche, Kollegialität u. Primat; alle Glieder des Volkes Gottes haben Anteil an den drei *munera Christi* (Tria-Munera-Lehre); alle Gläubigen besitzen Rechte u. Pflichten in der Kirche (Grundrechte und Grundpflichten der Christen); die kath. Kirche ist der Ökumene verpflichtet. [...]“

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