



Instructions for Authors

Scope

Founded in 1969 by Walter Brandmüller and Remigius Bäumer, the journal *Annuario Historiae Conciliorum* (AHC) has been published by Ferdinand Schöningh ever since 1971. Since its establishment more than forty years ago, the journal has become the most significant international forum for publications in the field of Council history. *Annuario Historiae Conciliorum* targets (church) historians, theologians (esp. historians of theology), libraries as well as university institutes.

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Submission

If you are interested in publishing in *Annuario Historiae Conciliorum*, please contact the editors:

Prof. Dr. Johannes Grohe, Pontificia Università della Santa Croce, Piazza di Sant'Apollinare, 49, I – 00186 Rome, Italy, e-mail: grohe@pusc.it.

Prof. Dr. Thomas Prügl, Universität Wien, Schenkenstr. 8-10, A – 1010 Vienna, Austria, e-mail: thomas.pruegl@univie.ac.at.

AHC - *Annuario Historiae Conciliorum*, Dr. Silvija Vasilj, Pontificia Università della Santa Coce,

Via dei Farnesi, 83, I – 00186 Rome, Italy, phone: +39 06 68 164-500, e-mail: segreteria-ahc@pusc.it.

After prior contact, manuscripts should be sent to the editorial office. All articles and contributions will be peer reviewed before their acceptance.

Submission Requirements

Language

AHC publishes articles in German, English, Italian, Spanish and French. Contributions should be grammatically correct and in good literary style. All spelling should be consistent.

Font

Ordinary Roman style text Arial and Times New Roman that come with Microsoft Windows are fine. For



Instructions for Authors

extended characters, authors should ensure that they use a Unicode friendly font such as the Brill (brill.com/about/brill-fonts).

Unicode and Non-Roman Fonts

The Editors request the use of Unicode fonts only.

Updated versions of Times New Roman in Microsoft Windows contain Greek and Hebrew Unicode fonts. The Society of Biblical Literature has produced Hebrew and Greek Unicode fonts. The Hebrew comes with the keyboard driver. They are available at sbl-site.org/educational/BiblicalFonts/SBLHebrew.aspx. If you have any questions about fonts or any other issue, please contact the editors.

Length

Articles should be between 60,000 and 90,000 characters incl. spaces in length. Reviews should comprise between 3,000 and 6,000 characters incl. spaces.

Manuscript Structure

Abstract and Keywords

All manuscripts should be accompanied by an abstract in English of no more than 800 characters incl. spaces and a list of no more than six or seven keywords.

Headings

The First Level Heading

The Second Level Heading

References

1. Remarks should start with capital letters and end with a period.
2. The following should be placed in *italics*:
 - All direct quotes found in articles;
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3. The following should NOT be placed in *italics*, but in “quotations marks”:
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Instructions for Authors

- Author names of the quoted literature in footnotes, annotations, and bibliography;
 - Names of editors of quoted articles in footnotes, annotations and bibliography.
5. Quotes of sources and literature should comply with the examples given on the next two pages. IATG³: S. SCHWERTNER, *International glossary of abbreviations for theology and related subjects*, Berlin - Boston 2014 is the groundwork to refer to for abbreviations, grammalogues and passages from the Bible. If authors want to refer to additional abbreviations, please mention it specially.
 6. Unchanged reprints are always quoted by the year of its publication and location second. The original edition should be quoted first.
 7. When quoting a specific opus for the first time, the quotation should be detailed. When referring to an opus yet again, only the name of the author (without forename) and the page numbers need to be quoted – only if clear allocations cannot be made, additional key words from the original title need to be added after a comma. Further reference should be made in the footnotes where the titles is fully being referenced. Abbreviations such as “a.a.O.” or “l.c.” are to be avoided. Abbreviations such as “p” or “S” are unnecessary. Only details of “col.” or “Sp.” can give clarification and are therefore supposed to be used. The number of the book ligatures of journals and sequences, Lexica, compilations and multipart monographs should be referred to with Arabic numbers.

Some examples:

- H. CHADWICK, *East and West. The Making of a Rift in the Church: From Apostolic Times until the Council of Florence*, Oxford 2003.
- R. LIM, *Public Disputation, Power, and Social Order in Late Antiquity*, Berkeley 1995 (= *The transformation of the classical heritage* 23).
- J. ULRICH, *Ursacius von Singidunum und Valens von Mursa*, in: *RGG*⁴ 8 (2005) 837–838.
- Gesta episcoporum Cameracensium* (1024–1036), ed. L. BETHMANN, Hannover 1846 (= *SMGH* 7), 475, 585.
- D. JASPER, *Die Konzilien Deutschlands und Reichsitaliens 1023–1059*, Hannover 2010 (= *MGH Concilia* 8).
- L. GARCÍA-GUIJARRO RAMOS (ed.), *La primera cruzada, novecientos años después: El concilio de Clermont y los orígenes del movimiento cruzado*, Madrid 1997.
- G. CONSTABLE, *Charter Evidence for Pope Urban II's Preaching of the First Crusade*, in: *Canon Law, Religion & Politics, Liber Amicorum Robert Somerville*, hg. v. U.-R. BLUMENTHAL/A. WINROTH/P. LANDAU, Washington D.C. 2012.
- N. VALOIS, *La France et le grand schisme d'occident*, vol. 1-4, Paris 1896-1902 (ND Hildesheim 1967).
- A. FUDGE, *Religious Reform and Social Revolution in Bohemia*, London – New York 2010; DERS., *The Trial of Jan Hus. Medieval Heresy and Criminal Procedure*, Oxford – New York 2013.
- E. J. KITTS, *Pope John the twenty-third and master John Hus of Bohemia*, London 1910 (ND New York 1978).
- A. ESCH, *Das Papsttum unter der Herrschaft der Neapolitaner. Die führende Gruppe Neapolitaner Familien an der Kurie während des Schismas 1378-1415*, in: *FS H. Heimpel II*, Göttingen 1972, 713-800.
- J. MIETHKE, *Heiliger Heidenkrieg? Theoretische Kontroversen zwischen Deutschem Orden und dem Königreich Polen vor und auf dem Konstanzer Konzil*, in: K. SCHREINER/E. MÜLLER-LUCKNER (Hg.), *Heilige Kriege. Religiöse Begründungen militärischer Gewaltanwendung: Judentum, Christentum und Islam im Vergleich*, München 2008, 109–125.



Instructions for Authors

Item, quod nulla jura generali deinceps conderet, nisi vocato concilio generali, quod de decennio in decennium vocaretur (GUILLAUME DURANT, *Tractatus de modo concilii celebrandi*, p. 3, tit. 27, Paris 1571, 277-283, ici 281).
R. BÄUMER, Das Verbot der Konzilsappellation Martins V. in Konstanz, in: A. FRANZEN/W. MÜLLER (Hg.), *Das Konzil*
W. DECKER, Die Politik der Kardinäle auf dem Basler Konzil (bis zum Herbst 1434), (Diss. phil.) Bern 1975.
M. SUFFLAY, Die Kirchenzustände im vortürkischen Albanien, in: L. THALLOCY (Hg.), *Illyrisch-Albanische Forschungen*, vol. 1, München – Leipzig 1916, 188-287, hier 244.
H. JEDIN, *Geschichte des Konzils von Trient*, vol. 4/2, Freiburg – Basel – Wien 1975, 218-245.
H. J. SIEBEN, *Traktate und Theorien zum Konzil. Vom Beginn des großen Schimas bis zum Vorabend der Reformation (1378-1521)*, Frankfurt 1983 (= FTS 30).
J. GOÑI GAZTAMBIDE, Los obispos de Pamplona del siglo XV y los navarros en los Concilios de Constanza y Basilea, in: *Estudios de Edad Media de la Corona de Aragón* 7 (1962) 358-547, 8 (1967) 265-416.
G. PONZINI, *Il cardinal A. C. Ferrari a Milano, 1894-1921. Fondamenti e linee del suo ministero episcopale*, Milano 1981.
Archivio di Stato di Roma, (d'ora in avanti ASR), Miscellanea carte politiche riservate, b. 24,2.
E. LEMBERG, Nazionalismus, in: *StL* 65 (1960), coll. 896-902
C. 3, X *De institutionibus* III, 7 (FRIEDBERG II 483-484).
C. 2, in *Clem. De appellationibus* II, 12 (FRIEDBERG II 1154).
<https://de.wikipedia.org/wiki/Friedensbewegung> (27.07.2018)

Publication

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