Instructions for Authors

Scope

Contemporary Pragmatism (*COPR*) is an interdisciplinary, international journal for discussions of applying pragmatism, broadly understood, to today's issues. *Contemporary Pragmatism* will consider articles about pragmatism written from the standpoint of any tradition and perspective. *Contemporary Pragmatism* especially seeks original explorations and critiques of pragmatism, and also of pragmatism's relations with humanism, naturalism, and analytic philosophy. *Contemporary Pragmatism* cannot consider submissions that principally interpret or critique historical figures of American philosophy, although applications of past thought to contemporary issues are sought. *Contemporary Pragmatism* welcomes contributions dealing with current issues in any field of philosophical inquiry, from epistemology, philosophy of language, metaphysics and philosophy of science, and philosophy of mind and action, to the areas of theoretical and applied ethics, aesthetics, social & political philosophy, philosophy of religion, and philosophy of the social sciences. *Contemporary Pragmatism* encourages work having an interdisciplinary orientation, establishing bridges between pragmatic philosophy and, for example, theology, psychology, pedagogy, sociology, economics, medicine, political science, or international relations.

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1. Dewey, "Philosophies of Freedom," in *The Later Works of John Dewey*, vol. 3, ed. Jo Ann Boydston (Carbondale: Southern Illinois University Press, 1984), p. 94.
2. Suzanne Rice, "Dewey on Virtue, Character, and Moral Education," *Review Journal of Philosophy and Social Science* 26 (2000): 75–89.
3. Aleksandar Fatic, "Retribution in Democracy," in *Political Dialogue: Theories and Practices*, ed. Stephen Esquith (Amsterdam: Rodopi, 1996), pp. 335–355.
4. Thomas Nagel, "Moral Luck," in Nagel, *Mortal Questions* (Cambridge, UK: Cambridge University Press, 1979), p. 37.
5. Daniel Dennett, *Elbow Room: The Varieties of Free Will Worth Wanting* (Cambridge, Mass.: MIT Press, 1984), pp. 89–94.
6. Nagel, "Moral Luck," p. 38.
7. *Ibid.*, pp. 39–40.

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References

Format the list of References, which goes at the end of the article, into the correct style, as follows. Add a DOI number for journal articles whenever available.

Hayes, Christopher. 2008. "The Pragmatist," *The Nation* (10 December). At http://www.thenation.com/doc/ 20081229/hayes/print, accessed 4 June 2013.

Hewer, Christopher J., and Ron Roberts. 2012. "History, Culture and Cognition: Towards a Dynamic Model of Social Memory," *Culture and Psychology* 18(2): 167–183. doi: 10.1177/1354067X11434836.

Putnam, Hilary, and Ruth Anna Putnam. 1989. "William James's Ideas," in *Realism with a Human Face* by Hilary Putnam (Cambridge, Mass.: Harvard University, 1990), pp. 217–231.

Putnam, Ruth Anna, ed. 1997. *The Cambridge Companion to William James*. Cambridge, UK: Cambridge University Press.

Putnam, Ruth Anna. 1990. "The Moral Life of a Pragmatist," in *Identity, Character, and Morality*, ed. Owen Flanagan and Amélie Oksenberg Rorty (Cambridge, Mass.: MIT Press), pp. 67–89.

Putnam, Ruth Anna. 2000. "Democracy without Foundations," *Ethics* 110: 388–404.

Rorty, Richard. 1988. "The Priority of Democracy to Philosophy," repr. in *Objectivity, Relativism, and Truth: Philosophical Papers Volume One* (Cambridge, UK: Cambridge University Press, 1991), pp. 175–196.

Rorty, Richard. 1989. *Contingency, Irony, and Solidarity*. Cambridge, UK: Cambridge University Press.

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