

Ecclesial Practices

Journal of Ecclesiology and Ethnography

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Instructions for Authors

Scope

Ecclesial Practices (EP) publishes articles and book reviews at the intersection of ethnographic and other qualitative approaches with theological approaches to the study of a variety of ecclesial practices and contexts of practice. These might include churches, congregations, other (new and emerging) ecclesial communities, virtual ecclesial communities and local, national, and international expressions of para-church organizations. The journal maintains a special interest in a breadth of systematic-theological perspectives, including the doctrine of the church, as they relate to qualitative study of emerging and existing ecclesial communities and practices. The journal seeks contributions offering critical discussions of processes and programs for ecclesial renewal and development, as well as examinations of new forms of being church. It aims to broaden and advance research at an international level which contributes to a deeper understanding of 'church in practice' in a global context.

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For eventual questions about Editorial Manager, authors can also contact the Brill EM Support Department at: em@brill.com.

Books for review should be sent to the Book Reviews Editor:

Dr. Rein Brouwer, Protestant Theological University, Postbus 7161, 1007 MC Amsterdam, The Netherlands

E-mail: rbrouwer@pthu.nl

File Format

Microsoft Office Word (.doc) should be used for typing the document.

Submission Requirements

The journal will include articles that are:

- a) empirical studies of churches, congregations and other ecclesial communities, together with studies of particular ecclesial practices;
- b) theological studies of ecclesial communities and practices, engaging with empirical studies;
- c) critical discussions of processes and programs for congregational renewal and development, as well as new forms of being church;
- d) an exploration of Christian doctrine, including doctrine of the church, as it relates to empirical study of contemporary ecclesial communities and practices;
- e) discussions of methodological issues with regard to ecclesiological research;
- f) discussions of the implications of new technologies and digital cultures for congregational life, and of related methods of enquiry.

Language

Manuscripts should be written in British English. Spelling should be consistent throughout.

Length

We strongly encourage authors to limit their submissions to 5,000-6,000 words (including footnotes). Larger articles will only be published in exceptional cases.

Manuscript Structure

Manuscripts should be double spaced and typed in 12-point, standard, Times New Roman font.

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Headings

- 2 **The First Level Heading**
- 2.1 ***The Second Level Heading***

Abstract and Keywords

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Biographical Note

A short biographical note (max. 150 words) should be attached as a separate document.

Quotations

Authors should note that single inverted commas are used, except for a quote within a quote.

References

References must follow the journal's style exactly. Footnotes, not endnotes, are used and basically follow the Chicago style, as below; p. and pp. are used, followed by a space. The superscript footnote number in the text follows the last punctuation mark of the sentence.

It is the author's responsibility to ensure that all quotations are accurately spelled and precisely quoted from the source material.

Journal Articles

S. R. Harmon, 'Dei Verbum §9 in Baptist Perspective', *Ecclesiology* 5 (2009), pp. 299-321, at p. 303.

If a doi number is available for journal articles, please insert it.

Books

M. Dudley and G. Rowell (eds), *Confession and Absolution*, 2nd edn (London: SPCK, 1990).

Colin E. Gunton, *The One, The Three and The Many* (Cambridge: Cambridge University Press, 1993), pp. 56-59.

Internet Articles

John Calvin, *Institutes of the Christian Religion*, 4.1.2., trans. H. Beveridge.

<http://www.reformed.org/books/institutes/>.



Instructions for Authors

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