



Instructions for Authors

Scope

Gnosis: Journal of Gnostic Studies is a peer-reviewed publication devoted to the study of Gnostic religious currents from the ancient world to the modern, where 'Gnostic' is broadly conceived as a reference to special direct knowledge of the divine, which either transcends or transgresses conventional religious knowledge. It aims to publish academic papers on: the emergence of the Gnostic, in its many different historical and local cultural contexts; the Gnostic strands that persisted in the middle ages; and modern interpretations of Gnosticism – with the goal of establishing cross-cultural and trans-historical conversations, together with more localized historical analyses. The corpus of Gnostic materials includes (but is not restricted to) testimonies from outsiders as well as insider literature such as the Nag Hammadi collection, the *Hermetica*, the *Pistis Sophia*, the books of Jeu, the Berlin and Tchacos codices, Manichaean documents, Mandaean scriptures, and contemporary Gnostic fiction/film and 'revealed' literature. The journal will publish the best of traditional historical and comparative scholarship while also featuring newer approaches that have received less attention in the established literature, such as cognitive science, cognitive linguistics, social memory, psychology, ethnography, sociology, and literary theory.

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Instructions for Authors

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Language

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Journal articles must include an abstract at the beginning of the article. The abstract consists of the aim, result, and conclusion of the research and is limited to some 100 words.

Do not provide an abstract for a short note or a book review. Please also provide 5-6 keywords that are important in your article.

Headings

1 The First Level Heading

The text.

1.1 *The Second Level Heading*

The text.

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The Journal uses author-date citation footnotes (not endnotes) with bibliography at the end of the article. The titles of books and of journals (not of papers in journals) should be given in italics. Add the DOI number whenever available.



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Footnote Structure

AUTHOR DATE, PAGES. So:

1 Williams 1971, 36-52.

2 Robinson and Koester 1971, 23.

Bibliographical Citation for Journal Article

Kaler, Michael. 2009. "Cultic Milieu, Nag Hammadi Collectors and Gnosticism." *Studies in Religion* 38:427-444.

Bibliographical Citation for Single-Authored Book

Wilder, Amos. 1939. *Eschatology and Ethics in the Teaching of Jesus*. New York: Harper & Bros. Williams, Michael Allen. 1985. *The Immovable Race: A Gnostic Designation and the Theme of Stability in Late Antiquity*. Nag Hammadi Studies 29. Leiden: Brill.

Bibliographical Citation for Multiple-Authored Book

Robinson, James, and Helmut Koester, 1971. *Trajectories Through Early Christianity*. Philadelphia: Fortress.

Bibliographical Citation for a Translated Volume

Egger, Wilhelm. 1996. *How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology*. Translated by Peter Heinegg. Peabody: Hendrickson.

Markschies, Christoph. 2003. *Gnosis: An Introduction*. Translated by J. Bowden. London: T & T Clark.

Bibliographical Citation for an Edited Volume

Kraft, Robert A., and George W.E. Nickelsburg, eds. 1986. *Early Judaism and its Modern Interpreters*. Philadelphia: Fortress Press.

Marcovich, Miroslav, ed. 1986. *Hippolytus Refutatio Omnium Haeresium*. Patristische Texte und Studien 25. Berlin and New York: de Gruyter.

Bibliographical Citation for an Article in an Edited Book

Malina, Bruce J. and Jerome H. Neyrey. 1991. Conflict in Luke-Acts: Labelling and Deviance Theory. Pages 97-122 in *The Social World of Luke-Acts: Models for Interpretation*. Edited by Jerome H. Neyrey. Peabody: Hendrickson Publishers.

Smith, Morton. 1981. The History of the Term Gnostikos. Pages 796-807 in *The Rediscovery of Gnosticism: Proceedings of the Conference at Yale March 1978*. Volume 2: *Sethian Gnosticism*. Studies in the History of Religions 49. Edited by Bentley Layton. Leiden: Brill.



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