Scope

The *Journal of Chinese Theology (JCT)*, a continuation of the *Yearbook of Chinese Theology*, is designed to meet the growing demand for the studies of Christianity as an academic discipline in the Chinese context. Being international, ecumenical and fully peer-reviewed, the journal publishes articles in the areas of Biblical Studies, Church History, Systematic Theology, Practical Theology and Comparative Religions. *JCT* also features articles exploring wider issues in church and society. The main focus of the journal is on the interdisciplinary, contextual and cross-cultural studies of the above five disciplines.

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Articles should be written in English. American English spelling is preferred. If English is not your first language, it is recommended to have a native speaker check the article before submission. The author(s) should also provide Chinese translations of the title, abstract, and keywords, if at all possible.

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The journal accepts both simplified and traditional Chinese characters. The author is requested to use either one consistently across one article. We encourage using the Pinyin romanization system for Romanizing Chinese characters, save some commonly established spellings such as: ‘Confucius’ and ‘Tzu Chi.’ It is also possible to use the Wade-Giles system, but it must be used consistently throughout the article.

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Use only Romanized spelling without Chinese characters for the following:

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For translated Chinese phrases of terms, put the translation in quotes, then the pinyin and characters in parentheses. Example: “the meaning of life” (shēnghuó de múdì 生活的目的).
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  *This Is the First Level Heading*
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Internet News Media

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Journal of Chinese Theology

Instructions for Authors

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