



Scope

The *Journal of Chinese Theology* (JCT), a continuation of the *Yearbook of Chinese Theology*, is designed to meet the growing demand for the studies of Christianity as an academic discipline in the Chinese context. Being international, ecumenical and fully peer-reviewed, the journal publishes articles in the areas of Biblical Studies, Church History, Systematic Theology, Practical Theology and Comparative Religions. JCT also features articles exploring wider issues in church and society. The main focus of the journal is on the interdisciplinary, contextual and cross-cultural studies of the above five disciplines.

Ethical and Legal Conditions

The publication of a manuscript in a peer-reviewed work is expected to follow standards of ethical behavior for all parties involved in the act of publishing: authors, editors, and reviewers. Authors, editors, and reviewers should thoroughly acquaint themselves with Brill's publication ethics, which may be downloaded here: brill.com/page/ethics/publication-ethics-cope-compliance.

Online Submission

The *Journal of Chinese Theology* only accepts online submissions. Authors should submit their manuscript online via the Editorial Manager (EM) submission system at: editorialmanager.com/JCTBRILL.

Go to the website and click on the "Register Now" link in the login menu. Enter the information requested. During registration, you can fill in your username and password. If you should forget this username and password, click on the "send login details" link in the login section, and enter your e-mail address exactly as you entered it when you registered. Your access codes will then be e-mailed to you. Prior to submission, authors are encouraged to read the 'Instructions for Authors'. When submitting via the website, you will be guided stepwise through the creation and uploading of the various files. A revised document is uploaded the same way as the initial submission. The system automatically generates an electronic (PDF) proof, which is then used for reviewing purposes. All correspondence, including the editor's request for revision and final decision, is sent by e-mail.

Prior to submission, authors are strongly encouraged to read the "Instructions for Authors." When submitting via the website, you will be guided stepwise through the creation and uploading of your manuscript files. Tables, illustrations and other figures should also be uploaded as separate files. A revised document is uploaded the same manner as the initial submission. The system automatically generates an electronic (PDF) proof, which is then used for reviewing purposes. All correspondence, including the editor's request for revision and final decision, is sent by e-mail.



Instructions for Authors

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The Journal uses a double-blind peer review system, which means that manuscript author(s) do not know the names of the reviewers and the reviewers do not know the names of the author(s). When you submit your article via EM, you will be asked to submit a separate title page that includes the full title of the manuscript, the names and complete contact and institutional affiliation (including department, city, and state/country) details of all authors, the abstract, keywords, and any acknowledgement texts. Chinese translations of the title, abstract, and keywords should also be included on the title page, if at all possible. This page will not be accessible to the referees. All other files (manuscript, figures, tables, etc.) should not contain any identifying information concerning author names, institutions, etc. The name of these files should also be anonymized.

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For questions about the Editorial Manager system, authors can also contact the Brill EM Support Department at: em@brill.com.

Submission Requirements

Language

Articles should be written in English. American English spelling is preferred. If English is not your first language, it is recommended to have a native speaker check the article before submission.

The author(s) should also provide Chinese translations of the title, abstract, and keywords, if at all possible.

Rules Regarding Chinese Names, Terms and Citations

The journal accepts both simplified and traditional Chinese characters. The author is requested to use either one consistently across one article. We encourage using the Pinyin romanization system for Romanizing Chinese characters, save some commonly established spellings such as: ‘Confucius’ and ‘Tzu Chi.’ It is also possible to use the Wade-Giles system, but it must be used consistently throughout the article.

Chinese Names

Use only Romanized spelling without Chinese characters for the following:

- Chinese Dynasties
- Provinces
- Well-known cities



Instructions for Authors

- Well-known Chinese historical and contemporary figures

For less well-known names and geographic locations, provide the pinyin followed by the Chinese characters on first mention, and lifetime range if necessary. Example: Zisi 子思 (483–402 BC). After the first mention use only the pinyin.

Translated Chinese Terms

For translated Chinese phrases of terms, put the translation in quotes, then the pinyin and characters in parentheses. Example: “the meaning of life” (*shenghuo de mudi* 生活的目的).

If a Chinese term is a key notion to be repeated in the article after its first mention, use pinyin and Chinese characters and insert an English translation in parentheses on the first mention.

Example: *xing* 性 (human nature).

Length

Articles should be 6,000–10,000 words, including notes and reference list. However, longer articles can be considered. Book reviews should be approximately 1,500 words; book review articles should be 3,000–5,000 words.

Manuscript Requirements

General

Manuscripts should be double-spaced and typed in 12-point, standard, Times New Roman font. Text should be left aligned (not full justification). There should be no borders or shading.

Abstract and Keywords

Journal articles must include an abstract and 4–6 keywords on the title page. The abstract should consist of the aim, result, and conclusion of the research and is limited to some 150 words. A Chinese translation of the abstract and keywords is also required.

Abstracts and keywords are not required for review essays or book reviews.

Headings

Headings are unnumbered and should be flush (aligned) left. First level headings should be in bold, second level headings should be in bold italics. Please try and use no more than two levels of headings.

This Is the First Level Heading

This Is the Second Level Heading



Instructions for Authors

References

The journal uses the *Chicago Manual of Style* for reference citations and the reference list. See below for specific rules regarding Chinese names, terms, and citations.

In-Text Citations

Use the following samples for in-text citations:

- This reference is at the end of a sentence (Fisher 2008).
- With an author's name in the sentence: Fisher (2008) argues...
- With page number: (Fisher 2008:145)
- Citing multiple sources: (Fisher 2008; Welch 1967)

Footnotes

Please use footnotes (no endnotes) and use the reference insertion from your toolbar to insert footnotes.

Reference List

All articles must also contain a reference list (entitled: References) at the end that provides all titles mentioned in the text (and only titles that are referred to in the article) in alphabetical order of the author's surname. For citing authors with multiple publications within one year, use 'a' and 'b' distinctions. Add a DOI whenever available. Use the following examples for the reference list:

Journal Article

Fisher, Gareth. 2008. "The Spiritual Land Rush: Merit and Morality in New Chinese Buddhist Temple construction." *The Journal of Asian Studies* 67 (1):143–170. DOI: 10.1163/22143955-04102001b.

Book

Welch, Holmes. 1967. *The Practice of Chinese Buddhism, 1900–1950*. Cambridge, MA: Harvard University Press.

Chapters in an Edited Volume

Sun, Anna Xiao Dong. 2005. "The Fate of Confucianism as a Religion in Socialist China: Controversies and Paradoxes." In *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph B. Tamney, pp. 229–254. Leiden: Brill.

Multivolume Work

Aristotle. 1983. *Complete Works of Aristotle: The Revised Oxford Translation*. Edited by J. Barnes. 2 vols. Bollingen Series. Princeton, NJ: Princeton University Press.



Instructions for Authors

Single Volume of a Multivolume Work

Pelikan, Jaroslav. 1971. *The Emergence of the Catholic Tradition (100-600)*. Vol. 1 of *The Christian Tradition: A History of the Development of Doctrine*. Chicago: University of Chicago Press.

Book Review

Marshall, Joey. 2016. Review of *Globalization and the Making of Religious Modernity in China*, Edited by Thomas Jansen, Thoralf Klein, and Christian Meyer. *Review of Religion and Chinese Society* 3(2): 280–282. doi.org/10.1163/22143955-00302011.

Printed News Media

Johnson, Ian. 2019. "China's New Civil Religion." *The New York Times*, December 21, SR7.

Website & Web Pages

Websites and web pages (e.g., a church's website, the home page of a government agency, an online video, etc.) should be cited in footnotes rather than as in-text citations. Please archive web pages for any source that may be regarded as non-permanent. This can be done at the Internet Archive (archive.org/web) using the "Save Page Now" feature. Then, use the Internet Archive address as the URL in the reference citation. If available, use the Internet Archive URL for webpages that are no longer active.

"*Strangers No More: Village Churches on the Good Earth of the Sacred Land*," Center on Religion and Chinese Society,

<https://web.archive.org/web/20171117023553/https://www.purdue.edu/crcs/events/global-china-forum/global-china-forum-2010/photo-exhibition/> (accessed November 1, 2017).

Center on Religion and the Global East, <https://www.globaleast.org/> (accessed January 23, 2021).

Chinese Citations

For in-text citation of Chinese sources, use the pinyin version of the author's surname. Example: (Zhu 1972).

If the original publication is in English by a Chinese author, follow the English citation style in the reference list (i.e., author's surname first, followed by a comma, then the author's given name).

For Chinese source citations in the reference list, include the author's name in pinyin with all caps (no comma after the surname) followed by Chinese characters. For source titles, include pinyin, Chinese characters, and an English translation in brackets. If the source does not have an official published English title, provide your own translation. Do not include 《》 quotes around titles. Only pinyin should be provided for location and publisher information. Only the first word and proper nouns should be capitalized in pinyin.



Instructions for Authors

Journal Article

- ZHU Kezhen 竺可桢. 1972. "Zhongguo jin wuqian nian lai qihou bianqian de chubu yanjiu" 中国近五千年气候变迁的初步研究 [A Preliminary Study of China's Climate Change in the Past Five Thousand Years]. *Kaogu xuebao* 考古学报 [Acta Archaeologica Sinica] 37:15–38.
- YIN Xiufeng 殷秀峰 and CHEN Xiaoman 陈小曼. 2013. "Jidujiao chuanru dui xinan xinjiao shaoshu minzu quanli guannian de yingxiang" 基督教传入对西南信教少数民族权利观念的影响 [On the Influence of Christianity on the Concept of Rights of Minority Ethnic Groups in Southwest China]. *Henan daxue xuebao (shehui kexue ban)* 河南大学学报（社会科学版） [Journal of Henan University (Social Science)] 53 (6): 39–46. doi:10.15991/j.cnki.411028.2013.06.009.

Book

- HA Yingfei 哈迎飛. 2013. *Rujiao yu Zhongguo xiandai wenxue* 儒教與中國現代文學 [Religious Confucianism and Modern Chinese Literature]. Beijing: Shangwu yinshuguan.
- JI Zhe 汲喆, TIAN Shuijing 田水晶, and WANG Qiyuan 王启元, eds. 2016. *Ershi shiji Zhongguo fojiao de liang ci fuxing* 二十世纪中国佛教的两次复兴 [The Two Revivals in Twentieth-century Chinese Buddhism]. Shanghai: Fudan daxue chubanshe.

Chapter in an Edited Volume

- LIN Benxuan 林本炫 and WU Yihui 吴怡慧. 2010. "Miaoli shi jiahu yu miaoyu guanxi de kongjian fenxi" 苗栗市家戶與廟宇關係的空間分析 [A Spatial Analysis of Households and Temples in Miaoli]. In 2010 *Shuwei diancang dili zixun lunwen xuanji* 2010 數位典藏地理資訊論文選集 [2010 Select Papers on Digital Collections of Geographic Information], edited by ZHENG Jinqian 鄭錦全, pp. 89–116. Taipei: Taida dili xi.

Internet News Media

- Zhao, Kiki. 2014. "Bugu kangyi, Zhejiang jidujiaotang zai chai shizijia" 不顾抗议，浙江基督教堂再拆十字架 [More Churches Lose their Crosses Despite Protests]. *Niuyue shibao zhongwen wang* 纽约时报中文网 [The New York Times Chinese Online Edition], November 7. <https://cn.nytimes.com/china/20140815/c15church/> (accessed January 10, 2018).

Webpages

- "Nanchuan Fojiao siyuan zhuchi renzhi banfa" 南传佛教寺院住持任职办法 [Procedure for Appointing Abbots of Southern Buddhism Temples], Zhongguo Fojiao Xiehui 中国佛教协会



Instructions for Authors

[Buddhist Association of China],

<https://web.archive.org/web/20210407004720/http://www.chinabuddhism.com.cn/zdfg/bhzd/2019-11-14/40676.html> (accessed April 7, 2021).

Quotations

All direct quotes must be cited. The author guarantees that all quotes are accurately spelled and precisely quoted from the source material.

For direct quotes, double quotation marks should be used (“ ”). For terms under consideration, please use single quotation marks (‘ ’). Direct quotes longer than 3 lines should be treated as block quotes and indented without quotation marks.

Commas and periods are placed *within* closing quotation marks, whether single or double.

Colons, semicolons, question marks, and exclamation points are all placed *outside* of closing quotation marks.

Italics

Bold is not used in the journal; please use *italics* if you wish to choose to emphasize words or phrases.

Commonly used scholarly words should not be italicized, such as: ‘et al.,’ ‘i.e.,’ etc.

Foreign words that are not frequently used in English should be italicized. This includes Latin and Greek.

Figures & Tables

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All tables must be uploaded as separate source files and in an editable file format (e.g., Microsoft Word or Excel). The size of the table must be appropriate for the journal, ideally fitting on a single journal page.



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