



## Scope

*Novum Testamentum* (NT) is a leading international journal devoted to the study of the New Testament and related subjects. This includes text-critical, philological, and exegetical studies, and investigations which seek to situate early Christian texts (both canonical and non-canonical) and theology in the broader context of Jewish and Graeco-Roman history, culture, religion, and literature.

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Manuscripts should be written in English, French or German. Spelling should be consistent throughout.

### *Unicode and Non-Roman Scripts*

Greek, Hebrew, Aramaic, Syriac and Coptic text should be set in their proper characters. Accents, breathings and vowel points must be unambiguous. Unpointed Hebrew or Aramaic should be used, unless the vocalization is crucial to the discussion. Greek words should not be transliterated unless there is an established tradition for doing so (e.g., *pneuma*, *parousia*). Texts in other non-Latin scripts should be given in transliteration, unless the use of original characters is absolutely necessary. For more information on the various fonts and formats to be used, please go to Brill's website at [brill.com](http://brill.com) and from there follow the link to *Author Gateway*, and then to the *Author Resource Center*.

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### *Abstract and Keywords*

After the author affiliation there should be a one-paragraph abstract (about 100 words) followed by two to six keywords (for indexing purposes).

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Special material (e.g., lists, tables, charts, diagrams) should be typed or drawn on sheets separate from the main text. However, the location of such material should be indicated clearly in the main text (e.g.,



“insert chart 1 approx. here”). Where possible, such material should be made available as electronic files as well.

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Italics should normally be used for titles of books and periodicals, transliterations and foreign words, but may be replaced by single underlining if an italic font is unavailable.

Latin quotations should be in italic, without quotation marks.

### *References to Biblical and Other Ancient Texts*

In references to biblical and other ancient texts the abbreviations listed in *The SBL Handbook of Style* (Peabody, MA: Hendrickson, 1999) (= *SBLHS*) should be used. This is available online (for SBL members) at: [sbl-site.org/publications/publishingwithsbl.aspx](http://sbl-site.org/publications/publishingwithsbl.aspx). The following table lists the abbreviations of biblical texts:

### *Old Testament / Hebrew Bible*

English	French	German
Gen	Gn	Gen
Exod	Ex	Ex
Lev	Lv	Lev
Num	Nb	Num
Deut	Dt	Dtn
Josh	Jos	Jos
Judg	Jg	Ri
Ruth	Rt	Rut
1-2 Sam	1-2 S	1-2 Sam
1-2 Kgdms (LXX)		
1-2 Kings	1-2 R	1-2 Kön
3-4 Kgdms (LXX)		
1-2 Chr	1-2 Ch	1-2 Chr
Ezra	Esd	Esr
Neh	Ne	Neh
Esth	Est	Est
Job	Jb	Hiob
Ps/Pss	Ps(s)	Ps(s)
Prov	Pr	Spr
Eccl (or Qoh)	Qo (or Qoh)	Koh
Song (or Cant)	Ct	Hld
Isa	Is	Jes
Jer	Jr	Jer

# Novum Testamentum

*An International Quarterly for New Testament and Related Studies*

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## *Instructions for Authors*

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Lam	Lm	Klgl
Ezek	Ez	Ez
Dan	Dn	Dan
Hos	Os	Hos
Joel	Jl	Joel
Amos	Am	Am
Obad	Ab	Obd
Jonah	Jon	Jon
Mic	Mi	Mich
Nah	Na	Nah
Hab	Ha	Hab
Zeph	So	Zef
Hag	Ag	Hag
Zech	Za	Sach
Mal	Ml	Mal

## *New Testament*

English	French	German
Matt	Mt	Mt
Mark	Mc	Mk
Luke	Lc	Lk
John	Jn	Joh
Acts	Ac	Apg
Rom	Rm	Röm
1-2 Cor	1-2 Co	1-2 Kor
Gal	Ga	Gal
Eph	Ep	Eph
Phil	Ph	Phil
Col	Col	Kol
1-2 Thess	1-2 Th	1-2 Thess
1-2 Tim	1-2 Tm	1-2 Tim
Titus	Tt	Tit
Phlm	Phm	Phlm
Heb	He	Hebr
Jas	Jc	Jak
1-2 Pet	1-2 P	1-2 Petr
1-2-3 John	1-2-3 Jn	1-2-3 Joh
Jude	Jude	Jud
Rev	Ap	Offb



## Apocrypha and Septuagint

English	French	German
Bar	Ba	Bar
1-2 Esd	1-2 Esd	1-2 Esr
Jdt	Jdt	Jdt
1-2-3-4 Macc	1-2-3-4 M	1-2-3-4Makk
Sir	Si (or Sir)	Sir
Tob	Tb	Tob
Wis	Sg	Weish

Bible references should use this form: Matt 18:10; 28:1; 2 Cor 9:6, 15; 1 Tim 4:11-5:2.

Please note:

- There are no periods after the abbreviations of biblical books.
- Chapter and verse are separated with a colon, not a period or a comma.
- In a list of references, references to different chapters and books are separated by semicolons (followed by a space), while a list of verses within a chapter is separated by a comma (followed by a space).
- Please give inclusive verse references (e.g. John 1:1-18). Abbreviations such as f. or ff. (e.g. John 1:1ff.) should not be used.

In addition, the following abbreviations should be used when referring to biblical material:

AT	Altes Testament
atl.	alttestamentlich
HB	Hebrew Bible
LXX	Septuagint
MT	Masoretic Text
NT	New Testament / Neues Testament
ntl.	neutestamentlich
OT	Old Testament
v./vv.	verse/verses

See further the abbreviations in *SBLHS*, pp. 72-73.

For references to other ancient texts (Greek and Latin authors, patristic authors, texts from Qumran, Gnostic texts, etc.) the abbreviations in *SBLHS* should be used.

The format of references to ancient texts should conform to the following examples:

- Plato, *Resp.* 10.595A; Aristotle, *Eth. Nic.* 1.4.1095a20-24; Cicero, *Nat. d.* 1.14.36; Plutarch, *Adol. poet. aud.* 15a-c; Josephus, *A.J.* 18.63-64

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- 1 En. 16:2; 1Q27 1 II, 25; m. Ber. 1:1; Ign. Rom. 5:3

Please note:

- Subdivisions in classical authors are separated by a period, not a comma.
- Deuterocanonical and apocryphal literature, apostolic fathers, Talmudic literature, etc., are treated like biblical literature (with a colon between chapter and verse).

For more detailed instructions, see *SBLHS*.

## *References to Modern Publications*

### *Footnotes*

This journal uses footnotes, not endnotes or a reference list. Footnote text should always appear at the bottom of the page on which the footnote is located, and footnotes should be numbered consecutively for the whole article. Only Arabic numerals should be used for footnote numbers; roman numerals are not acceptable. References to modern publications should be given in the footnotes with complete details the first time they are cited, with an abbreviated title in subsequent citations.

Titles of books and journals (using the abbreviations in *SBLHS* or in S.M. Schwertner, *Internationales Abkürzungsverzeichnis für Theologie und Grenzgebiete* [2nd ed.; Berlin: de Gruyter, 1992] for German) should be in italics, and titles of articles should be between inverted commas. Authors' names should be in roman type (i.e. not in capital letters or in italics). Unnecessary punctuation and words are to be avoided, especially commas and such abbreviations as vol., pp., cols. Words like "Series", "Press" and "Verlag" should be eliminated wherever possible (although it is customary to retain "Press" for university presses, e.g. "Cambridge University Press"). Names of translators should normally not be listed. The publisher and the place of publication must be included in the first citation of a work. In the case of reprinted volumes the date of the original publication is preferred. If there is need to indicate a foreign original (which is normally not the case), this form is to be used: German original, München: Kaiser, 1970. The title of a series is to be put within parentheses (abbreviated according to *SBLHS* or Schwertner). In all references the use roman and superscript numerals to indicate the edition of a work should be avoided where possible.

### *Book*

J.A.T. Robinson, *Redating the New Testament* (London: SCM, 1976).

### *Book in a Series*

W. Schrage, *Der erste Brief an die Korinther (1 Kor 1,6-6,11)* (EKKNT 7/1; Zürich/Braunschweig: Benziger/Neukirchen-Vluyn: Neukirchener, 1991) 108-127.

C.F.D. Moule, *The Phenomenon of the New Testament* (SBT 2/1; London: SCM, 1967) 62-63, 66-67.



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#### Edited Book

F. García Martínez and E.J.C. Tigchelaar, eds., *The Dead Sea Scrolls: Study Edition* (2 vols.; Leiden: Brill, 1997-1998) 2:662-663.

#### Essay/Chapter in a Collective Work

P. Rossano, "La parola e lo spirito: Riflessioni su I Tess 1,5 e I Cor 2,4-5," in *Mélanges bibliques en hommage au R.P. Béda Rigaux* (ed. A. Descamps and A. de Halleux; Gembloux: Duculot, 1970) 437-444.

#### Multivolume Book

M. Hengel, *Judaism and Hellenism: Studies in Their Encounter in Palestine in the Early Hellenistic Period* (2 vols.; London: SCM, 1974) 1:166; 2:108-109 n. 392.

#### Second and Later Book Editions

G.S. Kirk, J.E. Raven and M. Schofield, *The Presocratic Philosophers* (2nd ed.; Cambridge: Cambridge University Press, 1983).

#### Lexikon or Encyclopedia Article

A. Dihle, "Gerechtigkeit," *RAC* 10 (1978) 233-240.

BDAG, s.v. δικαιοσύνη 1.b.

PGL, s.v. δικαιοσύνη B.6.b.

#### Journal Article

G.D. Kilpatrick, "Luke 24:42-43," *NovT* 28 (1986) 306-308.

#### Please note:

- There is no space between an author's initials.
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- There is no comma after the closing parenthesis following the date of a reference., i.e., G.D. Kilpatrick, "Luke 24:42-43," *NovT* 28 (1986) 306-308; and J.A.T. Robinson, *Redating the New Testament* (London: SCM, 1976) 20 – not G.D. Kilpatrick, "Luke 24:42-43," *NovT* 28 (1986), 306-308; J.A.T. Robinson, *Redating the New Testament* (London: SCM, 1976), 20.
- A comma is used, however, in the shortened title, i.e. Kilpatrick, "Luke 24:42-43," 307; Robinson, *Redating the New Testament*, 20.
- Full, inclusive pagination should be given, i.e. 662-663, not 662-63 or 662-3.
- At the end of journal references, please also insert the DOI number, whenever available.



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Once the full information for a book or article has been given, a shortened title (but not an acronym) is to be used in subsequent citations; e.g., Kilpatrick, "Luke 24:42-43," 307; Hengel, *Judaism and Hellenism*, 2:50. General references to works previously cited, e.g., *op. cit.*, *art. cit.*, *a.a.O.*, etc., must be avoided. Also f. or ff. (and equivalents) for "following" pages or verses; the proper page numbers or verse numbers are to be cited.

References to recent literature should preferably be to the original editions, not, or not only, to reprints or translations.

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Footnote numbers in the text should *come after* punctuation, not before it:

: ... as Hengel indicates.<sup>6</sup>, and not ... as Hengel indicates<sup>6</sup>.

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