



Instructions for Authors

Scope

Secular Studies (SECU) publishes original research on secularity, both historical and contemporary, and secular issues and agendas from multi-disciplinary and international perspectives. Historical, literary, cultural, political, anthropological, sociological, psychological, and philosophical studies of secular thought and living are sought, along with research on nonreligion, atheism, agnosticism, humanism, and naturalism. Also welcome are comparative, intersectional, and cross-cultural studies of secularity and secular people, investigations into types of secularism and patterns to secularization, and explorations of church-state relations around the world. Suitable submissions will receive double-blind peer review. All articles are published in English.

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Contact Address

For any questions or problems relating to your manuscript, please contact the Editor-in-Chief, John Shook (jshook@secularstudies.org). For questions about Editorial Manager, authors can also contact the Brill EM Support Department: em@brill.com.



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Submission Requirements

Secular Studies will publish:

- Original Research Articles
- Special Sections on chosen topics (3-5 articles on the same theme)
- Special Sections for Author Meets Critics
- Target Articles (accompanied by peer commentaries)
- Book Reviews

Suitable submissions will receive double-blinded peer review.

Language

Manuscripts should be written in English. Spelling (British or American) should be consistent throughout.

Non-Roman Scripts

If a special font is used, please provide a copy of the font.

Length

The final draft of a manuscript accepted for publication should be 6,000–8,000 words in length. Articles for a special section or a commentary will be shorter, and will follow guidelines provided by the organizer of that journal feature.

Manuscript Structure

General

- Manuscripts that are submitted for initial consideration should be complete, including all notes, bibliographical references, tables, etc.
- Final versions and printouts must be proofread carefully before submission; please use your spelling and grammar check; final versions that are not corrected will be returned for renewed proofreading.
- Non-native English speakers or those uncertain about the standard of their English should ask a fluent English speaker to proofread the manuscript before submitting.
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- *Italics* should be indicated by italics. Do not use bold in the text, except for section heading; use italics instead.
- Do not hyphenate words at the end of a line.
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Eliminate any section or page breaks, and any headers or footers. The article should be paginated in the lower right corner. Set off quotations as block quotes with a blank line before and after the quotation. Footnotes are placed at the bottom of pages. A list of References, listing all materials cited in the paper and footnotes, must conclude the paper.

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Articles should include a short abstract (80-150 words), written in English, that clearly defines the thesis and the sources quoted.

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The article should use internal sections, usually totaling 4 to 10 sections. Only use the numbers 1, 2, 3, etc. for internal sections, in **bold** font. Do not use subsections, such as A, B, C, or 2.1, 2.2 or 2.3. You may add section titles.

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Secular Studies does not permit a footnote to the title of the paper, or a footnote in the first or last sentence of your article to thank people, or make remarks about the origins of the paper. Instead, compose a separate Acknowledgements section that goes at the end of the article, before the Notes and References.

Use en-dash <-> – for paginations and include all page numbers: pp. 234–237 not p. 234-7. Use Ibid. where useful. Do not use obscure abbreviations such as cf. or ff. or op. cit.

Footnotes should follow this style:

1. Dewey, “Philosophies of Freedom,” in *The Later Works of John Dewey, vol. 3*, ed. Jo Ann Boydston (Carbondale: Southern Illinois University Press, 1984), p. 94.
2. Suzanne Rice, “Dewey on Virtue, Character, and Moral Education,” *Review Journal of Philosophy and Social Science* 26 (2000): 75–89.
3. Aleksandar Fatic, “Retribution in Democracy,” in *Political Dialogue: Theories and Practices*, ed. Stephen Esquith (Amsterdam: Rodopi, 1996), pp. 335–355.
4. Thomas Nagel, “Moral Luck,” in Nagel, *Mortal Questions* (Cambridge, UK: Cambridge University Press, 1979), p. 37.
5. Daniel Dennett, *Elbow Room: The Varieties of Free Will Worth Wanting* (Cambridge, Mass.: MIT Press, 1984), pp. 89–94.
6. Nagel, “Moral Luck,” p. 38.
7. Ibid., pp. 39–40.

In-Text Citations

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For multiple authors, only list the first two authors, e.g.: (Heinz, Lao, et al. 2011, 582).

References

Format the list of References, which goes at the end of the article, into the correct style, thus:

Hayes, Christopher. 2008. “The Pragmatist,” *The Nation* (10 December). At

<http://www.thenation.com/doc/20081229/hayes/print>, accessed 4 June 2018.

Hewer, Christopher J., and Ron Roberts. 2012. “History, Culture and Cognition: Towards a Dynamic Model of Social Memory,” *Culture and Psychology* 18(2): 167–183.

Putnam, Hilary, and Ruth Anna Putnam. 1989. “William James’s Ideas,” in *Realism with a Human Face* by Hilary Putnam (Cambridge, Mass.: Harvard University, 1990), pp. 217–231.

Putnam, Ruth Anna, ed. 1997. *The Cambridge Companion to William James*. Cambridge, UK: Cambridge University Press.

Putnam, Ruth Anna. 1990. “The Moral Life of a Pragmatist,” in *Identity, Character, and Morality*, ed. Owen Flanagan and Amélie Oksenberg Rorty (Cambridge, Mass.: MIT Press), pp. 67–89.



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Rorty, Richard. 1988. "The Priority of Democracy to Philosophy," repr. in *Objectivity, Relativism, and Truth: Philosophical Papers Volume One* (Cambridge, UK: Cambridge University Press, 1991), pp. 175–196.
Rorty, Richard. 1989. *Contingency, Irony, and Solidarity*. Cambridge, UK: Cambridge University Press.

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