



Scope

Vetus Testamentum (VT) is a leading journal covering all aspects of Old Testament study. It includes articles on history, literature, religion and theology, text, versions, language, and the bearing on the Old Testament of archaeology and the study of the Ancient Near East.

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Prof. Dr. Joachim Schaper

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Instructions for Authors

Manuscripts for the series *Supplements to Vetus Testamentum* should be sent to:

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Smith@Leiden.univ.nl

Peter Smith

Department of Slavic Studies, Faculty of History, Cornell University, Ithaca, NY, USA

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Abstract and Keywords

Contributions in all languages should include an abstract and keywords in English. An abstract should not be longer than 150 words in the case of an article, or 30 words in the case of a Short Note. Keywords should consist of 2–6 words or short phrases.

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All headings should be flush left. The numbering of headings is recommended, but not mandatory.

1 **First Level Heading**

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Please use your computer's automatic footnote feature (no endnotes). Footnote enumeration should follow the citation or term to which it refers. Footnotes always follow punctuation (e.g., comma or period).

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With regard to citation and formatting, *VT* follows the *SBL Handbook of Style*, with a few exceptions. The most important rules are spelled out below. For more details, please consult the *SBL Handbook of Style* (2nd edition) or the abbreviated student version, which is available online (sbl-site.org/assets/pdfs/pubs/SBLHSupp2015-02.pdf).



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- When noting cities of publication and publishers, provide the name of only one city and one publisher for an individual source. E.g., Oxford (*not* Oxford and New York).
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- First names may be abbreviated if they are unknown. In that case, a space should separate initials if there is more than one.

References to Secondary Literature

Books, Single Author

Bibliography

Kingsmill, Edmée. *The Song of Song and the Eros of God: A Study in Biblical Intertextuality*. Oxford Theological Monographs. Oxford: Oxford University Press, 2009.

Peetz, Melanie. *Emotionen im Hohelied: Eine literaturwissenschaftliche Analyse hebräischer Liebeslyrik unter Berücksichtigung geistlich-allegorischer Auslegungsversuche*. HBS 81. Freiburg: Herder, 2015.

Footnotes

¹⁹ Kingsmill, *Song of Songs*, 30–39.

²⁰ Peetz, *Emotionen*, 19–23.

Books, Two Authors

Bibliography

King, Philip J., and Lawrence E. Stager. *Life in Biblical Israel*. Louisville: Westminster John Knox, 2001.

Footnotes

²¹ King and Stager, *Life*, 23.



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Books, Three or More Authors

Bibliography

Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and France LaZar. *Reading New Testament Greek*. Peabody, MA: Hendrickson, 1993.

Footnotes

²² Scott et al., *Reading New Testament Greek*, 42–53.

Translated Volumes

Bibliography

Barbiero, Gianni. *Song of Songs: A Close Reading*. Translated by M. Tait. VTSup 144. Leiden: Brill, 2011.

Footnotes

²³ Barbiero, *Song of Songs*, 131–136.

Books, Edited

Bibliography

Tigay, Jeffrey H., ed. *Empirical Models for Biblical Criticism*. Philadelphia: University of Pennsylvania Press, 1985.

Footnotes

²⁴ Tigay, *Empirical Models*, 38.

Multivolume Works

Bibliography

Harnack, Adolf. *History of Dogma*. Translated by Neil Buchanan. 7 vols. Boston: Little Brown, 1896–1905.
Winter, Bruce W., and Andrew D. Clarke, eds. *The Book of Acts in Its Ancient Literary Setting*. Vol. 1 of *The Book of Acts in Its First Century Setting*. Edited by Bruce W. Winter. Grand Rapids: Eerdmans, 1993.

Footnotes

²⁵ Harnack, *History of Dogma*, 2:126.

²⁶ Winter and Clarke, *Book of Acts*, 25.

Chapters in Edited Books

Bibliography

Brenner, Athalya. “An Afterword.” Pages 279–280 in *A Feminist Companion to the Song of Songs*. Edited by Athalya Brenner. Sheffield: Sheffield Academic, 1993.



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Hecke, Pierre van. "A New Look at מִבְּט." Pages 569–579 in *A Pillar of Cloud to Guide: Text-Critical, Redactional, and Linguistic Perspectives on the Old Testament in Honour of Marc Vervenne*. Edited by Hans Ausloos and Bénédicte Lemmelijn. BETL 269. Leuven: Peeters, 2014.

Footnotes

²⁷ Brenner, "Afterword." (no page numbers if the reference is to the entire article)

²⁸ Hecke, "New Look," 560–570.

Journal Articles (Consecutive Pagination)

Bibliography

Soulen, Richard N. "The Wašfs of the Song of Songs and Hermeneutic." *JBL* 86 (1967): 183–190.

Veenker, Ronald A. "Forbidden Fruit: Ancient Near Eastern Sexual Metaphors." *HUCA* 70 (1999): 57–73.

Footnotes

²⁹ Soulen, "Wašfs." (no page numbers if the reference is to the entire article)

³⁰ Veenker, "Forbidden Fruit," 60–62.

Journal Articles (Nonconsecutive Pagination)

Bibliography

Saldarini, Anthony J. "Babatha's Story." *BAR* 24.2 (1998): 28–33, 36–37, 72–74.

Footnotes

³¹ Saldarini, "Babatha's Story," 28.

Articles in Encyclopedias or Dictionaries

Bibliography

Reventlow, H. Graf. "Gnade I: Altes Testament." *TRE* 13:459–464.

Schunck, Klaus-Dietrich. "גְּלַגְּלָהּ *pālag*." *TDOT* 11:546–548.

Footnotes

³² Reventlow, "Gnade," 13:460.

³³ Schunck, "גְּלַגְּלָהּ," 11:546.

Electronic Sources

If electronic sources are cited, the online access date (e.g., "accessed on July 8, 2020") must be included with the full website address. Excessive citing of electronic sources is discouraged.



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Scriptural references should be given as follows: Gen 2–3; 2 Sam 14:5, 8; Isa 1:8; 5:1–7, 10; Jer 3:6; 16:2, 10; Bar 1:3; Jer 28:1–4 LXX.

Books of the Bible cited *without* chapter should ordinarily be spelled out.

Books of the Bible cited *with* chapter (or with chapter and verse) are abbreviated, unless they come at the beginning of the sentence.

In articles written in German or French, authors may choose abbreviations and styles common in the respective languages (e.g., 1Kön 5,24).

Abbreviations

Abbreviations of Biblical Books and Other Ancient Sources

- Gen, Exod, Lev, Num, Deut, Josh, Judg, Ruth, 1–2 Sam (LXX: 1–2 Kgdms), 1–2 Kgs (LXX: 3–4 Kgdms), 1–2 Chr, Ezra, Neh, Esth, Job, Ps/Pss, Prov, Qoh (or Eccl), Cant, Isa, Jer, Lam, Ezek, Dan, Hos, Joel, Amos, Obad, Jonah, Mic, Nah, Hab, Zeph, Hag, Zech, Mal
- Matt, Mark, Luke, John, Acts, Rom, 1–2 Cor, Gal, Eph, Phil, Col, 1–2 Thess, 1–2 Tim, Titus, Phlm, Heb, Jas, 1–2 Pet, 1–2–3 John, Jude, Rev
- Tob, Jdt, Add Esth, Wis, Sir, Bar, Ep Jer, Add Dan, Pr Azar, Sg Three, Sus, Bel, 1–4 Macc, 1–2 Esd, Pr Man, Ps 151
- For other ancient sources, see the *SBL Handbook of Style*.

Abbreviations of Journals and Series

Abbreviations of journals and series should follow the *SBL Handbook of Style*. For cases not listed there, the abbreviations of RGG 4 may be followed: *Abkürzungen Theologie und Religionswissenschaften nach RGG4*. UTB 2868. Edited by Redaktion der RGG4. Tübingen: Mohr Siebeck, 2007.

Other Abbreviations

HB Hebrew Bible

NT New Testament

OT Old Testament

ch(s). chapters(s) (e.g., “ch. 3” – with space between “ch.” and the number)

v(v). verse(s) (e.g., “vv. 3–6” – with space between “vv.” and the numbers)

par(r). and the parallel text(s)

Hyphens and Dashes

Please distinguish between hyphens (e.g., first-century writer), en dashes (e.g., Ps 1:1–3; 1972–1983), and em dashes (e.g., “I know who you are—the Holy One of God!”). All Unicode fonts offer separate characters for each. Note that there is no space on either side of the hyphen, en dash, or em dash. (Exception for articles in German: They might include a space before and after the em dash).



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E.g., I am not a “pedant.”

This man, who claims he is not a “pedant,” nonetheless likes making rules about commas.

“He says he’s not a ‘pedant.’”

Macbeth asks, “Is this a dagger which I see before me?”

Is it true that “time heals all wounds”?

Martin Noth wrote the article “Names’ and ‘Numbers’: Genealogies in the Book of Numbers.”

See Smith, “example,” 3–15; Wagner, “example-title without following page numbers”; Miller, “example,” 22–28.

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