A Comprehensive, Annotated, and Indexed Bibliography of the Modern Scholarship on Fakhr al-Dīn al-Rāzī (544/1150—606/1210)

Damien Janos and M. Fariduddin Attar

The study of Islamicate intellectual history has witnessed a rapid growth of scholarship on post-classical thinkers and especially on Fakhr al-Dīn al-Rāzī (d. 1210 CE), one of the leading theologians and philosophers of his time. However, there is presently a lack of methodological tools and reference works in Rāzī studies. This book is the first bibliographical work entirely devoted to this thinker. It surveys the modern historiography on Rāzī from the nineteenth century onward and includes more than 1000 specialized entries written in European languages, Arabic, Persian, and Turkish. The bibliography also provides a preface, an introductory essay, annotations to the entries, and various indices to help students and experts navigate the complex field of Rāzī studies.

READERSHIP: Undergraduate/graduate students and researchers working in the humanities, especially in Islamic Studies and Islamicate intellectual history.
Sufism in Western Contexts
Edited by Marcia K. Hermansen, Loyola University, and Saeed Zarrabi-Zadeh, University of Erfurt

The book begins by providing an overview of the history of Aleppo, is supplemented by an appendix of photos, and lists the titles of hundreds of books written about the city. The three volumes of Aleppo in Classical Poetry bring together more than 900 poems that have been written about Aleppo or mentioned it, from 7th century to the early 21st century.

READERSHIP: Scholars, students, intellectuals, and all readers interested in poetry and literature, and in the history and heritage of Aleppo as an ancient city at the heart of the old-world.

Sufism in Western Contexts explores the little-known histories of the West's engagement with Islamic mysticism from early colonial encounters with Sufi poetry, to embodied adaptations of immigrant Sufi movements, to recent cultural and political implications of globalization, Islamic revival, and cyberspace.

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The Empire of the Mahdi
The Rise of the Fatimids
Heinz Halm
Translated from the German by Michael Bonner

This book provides a detailed description of the history of the Isma'ili sect and caliphal dynasty, the Fatimids, in North Africa (875-973).

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Securitization, Secularization and Privatization
Hessam Habibi Doroh, University of Applied Sciences, FH Campus Vienna

This book reorients our understanding of contemporary Iran by examining the relationship, the interaction and socio-political behaviour between the Islamic Republic and its Sunni minorities.

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Social, Economic and Political Studies of the Middle East and Asia, 131
History of the Arabic Written Tradition

SET

Carl Brockelmann
Translated by Joep Lameer

The present English translation reproduces the original German of Carl Brockelmann's *Geschichte der Arabischen Litteratur* (GAL) as accurately as possible. In the interest of user-friendliness the following emendations have been made in the translation: Personal names are written out in full, except b. for Ibn.

READERSHIP: All interested in Middle Eastern history.

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*Volume 3 - ii*

Carl Brockelmann
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Carl Brockelmann
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Handbook of Oriental Studies. Section 1 The Near and Middle East / Handbook of Sufi Studies, 117/6
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History of the Arabic Written Tradition

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This work contains three manuscript fragments attributed to the *Asadiyya* by the catalog of the Raqqada Library in Kairouan. However, it appears that they do not belong to the *Asadiyya*, but rather contain scholarly transmissions of Asad b. al-Furat from Muḥammad b. al-Ḥasan al-Shaybānī. Hence they concern Ḥanafi jurisprudence, not Maliki.

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Edited by Catherine Horel, CETOBAC-CNRS, and Bettina Severin-Barboutie, Université Clermont Auvergne

Path-breaking studies on population displacement during the disintegration process of the Ottoman Empire.

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Europe’s Islamic Legacy: 1900 to the Present  
Proceedings of the Online Conference Hosted by the University of Cambridge on 20 October 2020

Seven ground-breaking essays exploring aspects of the enduring Islamic legacy in European countries today by scholars who have unearthed a rich, complex history of varied relations between Muslims and Europeans which are both highly specific yet of universal importance.

READERSHIP: This volume would interest academic institutions, academic libraries, specialists and post-graduates in Islamic studies, in modern European history and modern European politics.

Qur’an Translation as a Modern Phenomenon  
Edited by Elizabeth Drayson, Murray Edwards College, University of Cambridge

This book tells the new story of how the Indian Subcontinent Muslims in the early twentieth century integrate modernists concepts and interpretations in the English translation of the Qur’an and turn translation of the Qur’an into a modern phenomenon.

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In “The Book of the Crown (Kitāb al-Iklīl) of pseudo-Rhazes” Oliver Kahl and Henrietta Sharp Cockrell offer a facsimile edition, with annotated English translation and introductory study, of a unique and highly unusual medieval Arabic medical text.

READERSHIP: Arabists, historians of medieval medicine, historians of Islamic bookbinding, graduates and undergraduates in medieval Middle Eastern studies, and all those interested in the transmission of knowledge in pre-modern times.

In Science of the Soul in Ibn Sinā’s Pointers and Reminders, Michael A. Rapoport provides a philological and interpretive guide for critically reading and interpreting Ibn Sinā’s (Avicenna, d. 1037) most challenging and influential text. Rapoport argues that chapters VII-X of the Pointers present scientific explanations for phenomena related to the human soul.

READERSHIP: All interested in pre-modern Arabic philosophy and science, their relationship to mysticism and Sufism, and Ibn Sinā’s (Avicenna) philosophy.

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Volume 5: Unknown Arabic Manuscripts from Eight Centuries, Including one Hebrew and Two Ethiopian Manuscripts: Daiber Collection III
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READERSHIP: Classicists, orientalists, historians of Islamic theology, philosophy, science and literature, medievalists.
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Hans Daiber, Johann Wolfgang Goethe-Universität Frankfurt a. M., and Helga Daiber

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Vol. III: From God’s Wisdom to Science: A. Islamic Theology and Sufism; B. History of Science.
Vol. IV: Islam, Europe and Beyond: A. Islam and Middle Ages; B. Manuscripts – a Basis of Knowledge and Science; C. History of the Discipline; D. Obituaries; E. Indexes.
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Naser Dumairieh

The seventeenth-century Ottoman Hijāz was a major center of Sufi life, hosting more than 150 Sufi shaykhs and forty Sufi orders. The Ottoman-era sources edited in this volume illustrate the richness of both individual and collective Sufi life and activities.

READERSHIP: The work will interest historians and graduate students studying Sufism, Islamic intellectual thought, the Ottoman Empire, and the Hijāz; Arabophones interested in Sufism; and libraries with Arabic primary source collections.

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**Hashim Bata,**
Al-Mahdi Institute

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**Francesca Bellino,**
Università di Napoli “L’Orientale”,
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University of Turin

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Talal Al-Azem, Oxford Centre for Islamic Studies

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Aristoteles Semitico-Latinus, 26

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Hendrik Boeschoten, Johannes Gutenberg Universität Mainz

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The Gnostic Chapters
A Critical Edition and Translation of Evagrius Ponticus’ Kephalaia Gnostika in Arabic

Stephen J. Davis, Yale University

In the late fourth century, the early Christian monk and author Evagrius Ponticus wrote his magnum opus in Greek—entitled Kephalaia Gnostika (“Gnostic Chapters”)—a spiritual treatise on ascetic contemplation and unity with God. After Evagrius’ death, however, his theology attracted controversy, and many of his writings were suppressed or destroyed. As a result, complete copies of this important work principally survived only in Syriac translations and an Armenian adaptation, until the recent discovery of two Arabic copies at the so-called Monastery of the Syrians in Egypt. The present volume represents the first-ever critical edition and translation of the Kephalaia Gnostika in that language.

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Narda Saab, Lebanese American University, and Robert Myers, American University of Beirut

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January 2023

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*The Ottoman Empire and its Heritage, 76*


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Adrian Gheorghe, Munich University

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Syafiq Hasyim, Indonesian International Islamic University

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February 2023

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*Studies in Islamic Law and Society, 52*
Malay-Indonesian Islamic Studies

*Festschrift in Honor of Peter G. Riddell*
Edited by Majid Daneshgar, University of Freiburg, and Ervan Nurtawab, State Institute of Islamic Studies (Institut Agama Islam Negeri, IAIN) Metro, Lampung-Indonesia

This volume is a collection of essays on transregional aspects of Malay-Indonesian Islam and Islamic Studies, based on Peter G. Riddell’s broad interest and expertise. Particular attention is paid to rare manuscripts, unique inscriptions, Qur’ān commentaries and translations, textbooks, and personal and public archives. This book invites readers to reconstruct the ways in which Malay-Indonesian Islam and Islamic studies have been structured.

**READERSHIP:** Postgraduate students, Post-doc researchers, librarians, as well as the general public, interested in Malay-Indonesian Islam and Islamic Studies.

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_Iran Studies, 23_

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Saeid Edalatnejad, Encyclopaedia Islamica Foundation

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In the study of *Lawami’ al-Nazar*, Ibrahim Safri presents a history of rational sciences in the Maghrabi tradition in the seventeenth and eighteenth century. He also presents a critical edition of the work, which can be considered as an introduction to post-Avicennian studies in North Africa.

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*Islamic Philosophy, Theology and Science. Texts and Studies, 120*

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*Islamic Philosophy, Theology and Science. Texts and Studies, 114/5*
Averroes’ Middle Commentary on Aristotle’s Metaphysics

Critical edition of the Arabic version, French Translation and English Introduction

Maroun Aouad
with the assistance of Silvia Di Vincenzo and Hamidé Fadlallah

Averroes’ Middle Commentary on Aristotle’s Metaphysics reveals to the public the original version, previously considered lost, of a landmark work in Arabic philosophy authored by Averroes (1126-1198) and relevant quotations of it by the mystical philosopher Ibn Sab’in (13th c.).

Visualizing Sufism

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READERSHIP: Specialists of Islam and the Arabic book; historians, codicologists, librarians and documentalists; conservation and restoration professionals.

Sources de la transmission manuscrite en Islam : livres, écrits, images

Mélanges offerts à Marie-Geneviève Guesdon

Anne Regourd and Muriel Rioland

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The Near and Middle East, 166
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Handbook of Oriental Studies. Section 1
The Near and Middle East, 149-6
Arabic Literature of Africa, Volume 3b

The Writings of the Muslim Peoples of Northeastern Africa

Compiled by Alessandro Gori, Adday Hernández, and Irmeli Perho
With contributions from Sara Fani, John M. Larsen, and Michele Petrone

The present volume is an enlarged edition The Arabic Literature of Africa volume 3 – fascicle A. Based on recently discovered data, it draws a comprehensive picture of the literature produced and circulated by the Muslims in the Horn of Africa.

READERSHIP: Scholars and students of the literature, the manuscript tradition, the history and culture of the Muslims of the Horn of Africa; researchers in Arabic literature and Islamic thought in general.

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A Philosophical Study

Jari Kaukua

In Suhrāwārī’s Illuminationism, Jari Kaukua offers a new interpretation of Shihāb al-Dīn al-Suhrawārī’s (d. 1191 CE) illuminationist (ishrāqī) philosophy. Commonly portrayed as a mystic, Suhrāwārī appears here as a critical and systematic philosopher.

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Piero Gilento

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Islamic Philosophy, Theology and Science. Texts and Studies, 118

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Arts and Archaeology of the Islamic World, 18
The Cooing of the Dove and the Cawing of the Crow
Late ʿAbbāsid Poetics in Abū al-ʿAlāʾ al-Maʿarrī’s Saqṭ al-Zand and Luzūm Mā Lā Yalzam
Suzanne Pickney Stetkevych

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Au coeur du harem
Les princesses ottomanes à l’aune du pouvoir (XVe-XVIIIe s.)
Juliette Dumas, Université Aix-Marseille

This book offers a historical analysis of the political and social conditions of the Ottoman princesses in modern times, at the heart of a court society dominated by the logic of sexual discrimination.

READERSHIP: All interested in Ottoman history; court societies; social sciences; women and gender.

Būluṣ ibn Rajāʾ
The Fatimid Egyptian Convert Who Shaped Christian Views of Islam
David Bertaina, University of Illinois Springfield

In eleventh-century Egypt, the Christian convert Būluṣ ibn Rajāʾ composed The Truthful Exposer critiquing Islam. This publication includes a study of Ibn Rajāʾ’s biography, his impact on Christian approaches to Islam, and an Arabic edition with English translation of his work.

READERSHIP: All interested in Christian-Muslim relations because it provides the first published Arabic text and English translation of this work as well as the first book-length study of Ibn Rajāʾ in the English language.
Tradition und Transformation in der Māturīdīyya des 6./12. Jahrhunderts
Nūr al-Dīn al-Ṣābūnī

In this volume, Angelika Brodersen examines how elements of Māturīdite tradition and processes of transformation occur in Nūr al-Dīn al-Ṣābūnī’s Kitāb al-Kifāya fi l-hidāya fi usūl ad-dīn, which contributed to the consolidation of the Māturīdīyya as a Sunni school.

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Islamic Philosophy, Theology and Science. Texts and Studies, 116

The Eudaimonist Ethics of al-Ḥarābī and Avicenna
Janne Mattila

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Islamic Philosophy, Theology and Science. Texts and Studies, 114

From the Greeks to the Arabs and Beyond

Hans Daiber and Helga Daiber

From the Greeks to the Arabs and Beyond written by Hans Daiber, is a six volume collection of Daiber’s scattered writings, journal articles, essays and encyclopaedia entries on Greek-Syriac-Arabic translations, Islamic theology and Sufism, the history of science, Islam in Europe, manuscripts and the history of oriental studies.

READERSHIP: Classicists, orientalists, historians of Islamic theology, philosophy, science and literature, medievalists.
Dynamics of Islam in the Modern World
*Essays in Honor of Jamal Malik*
Edited by Saeed Zarrabi-Zadeh, University of Erfurt, Armina Omerika, Goethe University Frankfurt, Thomas K. Gugler, Goethe University Frankfurt, and Michael E. Asbury

This multidisciplinary volume seeks to document and analyze an astonishingly diverse array of Muslim voices, practices and institutions that demonstrate the dynamic interaction of Muslims with the epistemological shifts, political challenges and cultural transformations of the modern world.

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Social, Economic and Political Studies of the Middle East and Asia, 129

Islam, Christianity, and Secularism in Bulgaria and Eastern Europe
*The Last Half Century*
Edited by Simeon Evstatiev, Sofia University St. Kliment Ohridski, and Dale F. Eickelman, Dartmouth College

Bulgaria’s entangled Muslim and Orthodox Christian pasts still shape contemporary notions of identity, religion, and politics—and secularism—in unexpected ways. This book freshly looks at how these vital traditions come up against one another and the challenges of the world today.

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Social, Economic and Political Studies of the Middle East and Asia, 130

Rethinking China, the Middle East and Asia in a ‘Multiplex World’
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The contemporary Sino-MENA-Asia relations and the Belt and Road Initiative are in the making in an emerging ‘multiplex world’. This edited volume includes new researches in fifteen chapters, examining China’s complex relations with Iran, Turkey, Egypt, GCC, Pakistan, central and south Asia.

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Social, Economic and Political Studies of the Middle East and Asia, 128
The Oasis of Bukhara

*Volume 2: An Archaeological, Sociological and Historical Study*

**Rocco Rante, Florian Schwarz and Luigi Tronca**

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**Eloïse Brac de la Perrière**

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Christian-Muslim Relations. A Bibliographical History

*Volume 19. Sub-Saharan Africa and Latin America (1800-1914)*

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**READERSHIP:** Specialists in the history of Christian-Muslim relations, Islamicists, historians of European colonial expansion, area specialists, textual specialists, missiologists, and theologians.

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Hasan Kujjah

Aleppo in the Writings of Historians, Scholars, Visitors and Literati
Hasan Kujjah

Magic in Malta: Sellem bin al-Sheikh Mansur and the Roman Inquisition, 1605
Alex Mallett, Waseda University, Dionysius A. Agius, University of Exeter and King Abdulaziz University, Catherine Rider, University of Exeter

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*Leiden Studies in Islam and Society, 13*

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Jonathan Benzion, Sorbonne Université

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*Muslim Minorities, 39*

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Sarah Irving, Edge Hill University, Charbel Nassif, Centre de Documentation et de recherches arabes chrétiennes, Beirut, and Karène Sanchez Summerer, Leiden University

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Sufi Women of South Asia

Veiled Friends of God

Tahera Aftab, University of Karachi, Pakistan (Emerita)

In *Sufi Women of South Asia. Veiled Friends of God*, the first biographical compendium of hundred and forty-one women, from the eleventh to the twentieth century, Tahera Aftab fills a serious gap in the existing scholarship regarding the historical presence of women in Islam and brings women to the centre of the expanding literature on Sufism. The book’s translated excerpts from the original Farsi and Urdu sources that were never put together create a much-needed English-language source base on Sufism and Muslim women. The book questions the spurious religious and cultural traditions that patronise gender inequalities in Muslim societies and convincingly proves that these pious women were exemplars of Islamic piety who as true spiritual masters avoided its public display.

READERSHIP: All interested in Sufi women’s lives, Islam in South Asia and Muslim women. It is extremely valuable for researchers, scholars, and students. An extremely useful addition for all academic libraries and research institutes.
Making Sense of History
*Narrativity and Literariness in the Ottoman Chronicle of Na‘īmā*

**Gül Şen,** University of Bonn

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**Edited by Nicolai Sinai,** University of Oxford

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**Aleppo in Contemporary Elegiac Poetry** brings together more than 800 poems written in lamentation of Aleppo between 2011 and 2020, as the city was destroyed during the war in Syria. The volume features elegiac poetry of cities and an analysis of the topic of the poems.
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Edited by Dimitri Gutas
With the assistance of Charles Burnett and Uwe Vagelpohl

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January 2022
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ISBN 9789004472631
Price € 205 / US$ 245
E-ISBN 9789004472648
E-Price € 185 / US$ 220
*Handbook of Oriental Studies. Section 1 The Near and Middle East, 160*

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*Tahera Qutbuddin*

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Muqarnas 38 begins by considering a curious Kufic-inscribed block in the eleventh-century church of Wuqro Cherqos in Ethiopia. The next articles focus on a monument and on manuscript in India, gardens in Kabul, Ottoman Tunisia, and twentieth-century photography. In the Notes and Sources section, new data for reconstructing the luster tilework decoration of the tomb chamber of ʿAbd al-Samad’s shrine in central Iran is presented. The final essay is an exhaustive study of the five muqarnas capitals in the Alhambra.

December 2021
Hardback
ISBN 9789004500709
Price € 59 / US$ 71
*Muqarnas, 38*
Index Islamicus
Volume 2020 Volume 1
Compiled and edited by Gregor Schwarb, Heather Bleaney and Pablo García Suarez

A bibliography of books, articles and reviews on Islam and the Muslim world which were published in the year 2020 with additions from 2001-2019. This annual volume is published as part of the 2021 subscription. It supersedes the advance issues published in 2020, as well as containing much data not previously published in Index Islamicus.

December 2021
Hardback (xlviii, 748 pp.)
ISBN 9789004507463
Price € 475 / US$ 570

Index Islamicus
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Compiled and edited by Gregor Schwarb, Heather Bleaney and Pablo García Suarez

A bibliography of books, articles and reviews on Islam and the Muslim world which were published in the year 2020 with additions from 2001-2019. This annual volume is published as part of the 2021 subscription. It supersedes the advance issues published in 2020, as well as containing much data not previously published in Index Islamicus.

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Price € 475 / US$ 570

January 2022
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ISBN 9789004470026
Price € 939 / US$ 1,099

Biography of Muḥammad, His Companions and the Successors up to the Year 230 of the Hijra (SET)
Eduard Sachau’s Edition of Kitāb al-Ṭabaqāt al-Kabīr
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