



Instructions for Authors

Scope

Die Welt des Islams (WDI) focuses on the history, religion and culture of Muslim societies across the world from the eighteenth century to the present. The peer-reviewed journal welcomes contributions in English, French and German from all relevant academic disciplines. Research articles and extensive book reviews offer a broad scholarly view of the field of Islam; in-depth thematic issues are devoted to relevant historical and contemporary problems. Originally established in 1913, *Die Welt des Islams* is found in the world's major research libraries. By the breadth of its geographical as well as thematic perspectives, the journal is unrivalled in its field and an essential resource for those who wish to stay on top of their discipline.

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Length

Manuscripts should normally not exceed 13,000 words (footnotes included).



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Manuscript Structure

Contributions should be completely ready for typesetting.

References

WDI uses footnotes only (no endnotes, no bibliography). Add a DOI if available. Quotation of internet sources should include references to the date of accessing.

Bibliographical References in Footnotes

Book

Albert Hourani, *Arabic Thought in the Liberal Age, 1789-1939* (Cambridge: Cambridge University Press, 1983).

following references: Hourani, *Arabic Thought*, 135-37.

Muṣṭafa Ḥilmī, *Qawā'id al-manhaj al-salafi fi l-fikr al-islāmī: buḥūth fi l-'aqida al-islāmiyya* (Beirut: Dār al-Kutub al-'Ilmiyya, 1426/2005).

following references: Ḥilmī, *Qawā'id*, 177-91.

Article in Edited Volume

Rüdiger Seesemann, "A New Dawn for Sufism? Spiritual Training in the Mirror of Nineteenth-Century Tijānī Literature", in *Sufism, Literary Production, and Printing in the Nineteenth Century*, ed. Rachida Chih, Catherine Mayeur-Jaouen, and Rüdiger Seesemann (Würzburg: Ergon, 2015), 279-98.

following references: Seesemann, "A New Dawn", 285.

Journal Article

John T. Chen, "Re-Orientation: The Chinese Azharites between *Umma* and Third World, 1938-55", *Comparative Studies of South Asia, Africa and the Middle East* 34 (2014), 24-51.

following references: Chen, "Re-Orientation", 45.

Wasim Shiliwala, "Constructing a Textual Tradition: Salafi Commentaries on *al-'Aqida al-ṭahāwiyya*", *WI* 58:4 (2018), 461-503.

following references: Shiliwala, "Constructing a Textual Tradition", 470-76.

Internet Resource

John L. Esposito, "Introduction", in *The Oxford History of Islam*, ed. John L. Esposito, Oxford Islamic Studies Online, <http://www.oxfordislamicstudies.com/article/book/islam-9780195107999/islam-9780195107999-miscMatter-6> (accessed 22 January 2020).



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“Select Bibliography”, in *The Oxford History of Islam*, ed. by John L. Esposito, Oxford Islamic Studies Online, <http://www.oxfordislamicstudies.com/article/book/islam-9780195107999/islam-9780195107999-bibliographyGroup-1> (accessed 22 January 2020).

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