INDEX

Abravanel, Judah, 26, 27, 44, 237  
absolute obligation, 125–26  
“Absolute Spirit.” 313, 332  
ruhani ha-muḥlat [“Absolute Spirit”], 274n2  
Active Intellect, 181, 181–82n7, 182–83, 184. See also Glossary  
ages of the world, 165, 167  
aggada, 17, 41, 334. See also Glossary  
Ahad Ha-Am, xii, xiii  
Ahikam, 325  
Albo, Joseph, 232n1. See also Book of Principles  
as a leading philosopher of the Middle Ages, 44, 101, 232, 237, 245  
and Maimonides, 246, 249, 251  
and Mendelssohn, 105, 247  
and Wessely, 237  
Alexander of Aprodisias, 181–82n7  
Alexander Yannai (king), 325  
Alexandria during Hellenistic period, 19–20, 20n4, 41, 42  
America, Jewish philosophy in, 49  
“appearance.” See “phenomena”  
a priori vs. a posteriori truths, 91–93, 100–101, 103, 104, 127, 180, 189, 194–95  
Aristotle and Aristotelian philosophy, 18, 20, 24, 45, 60, 118, 130, 262. See also De Anima  
Aristotelian dualism, 184  
Aristotelian physics, 191, 259, 261  
asumption that man is social by nature, 308  
epistemologies of, 178–88, 181–82n7, 250, 253, 260  
and the “golden mean,” 300  
and Halevi, 254  
and Hegel, 140, 273  
and Kant, 253  
and Maimon, 187, 188  
philosophy based on science, 61, 62  
and Schelling, 162  
art  
development of according to Krochmal, 307–16  
development of artistic creativity, 311  
place of according to Schelling, 159–60, 161–62, 161n2, 166  
Ascher, Saul, xiii, 205–29, 231, 232. See also Leviathan  
and Friedlaender, 226, 247  
and Kant, 205–11, 214, 221, 229  
and Maimon, 205, 213  
and Maimonides, 223–24, 225, 228–29  
and Mendelssohn, 205–11, 212, 221, 224–25, 229, 246  
redefining the relationship of religion and state, 211–19  
and Schnaber, 242, 248  
and Spinoza, 210, 211, 221, 224  
Association for the Culture and (Scientific) Study of Jewry/Judaism [Verein für Kultur und Wissenschaft des Judentums], 2n1, 50, 210, 210n5, 269. See also Glossary  
atheism, 193, 210n3, 216, 219  
Aufhebung [sublation/supercede]. See sublation/supercede [Aufhebung]  
Autobiography of Solomon Maimon, The (Maimon), 174, 177, 178  
Averroes (Ibn Rushd), 118  
Avicenna (Ibn Sina), 118  
awareness. See consciousness  
Babylonian Talmud, Hagigah 14b, 293n13  
Bacon, Francis, 28  
Baer, Yitzhak, xi  
Bahya ben Joseph ibn Pakuda, 262–63. See also Duties of the Heart  
as a leading philosopher of the Middle Ages, 44, 101, 232, 237  
Bar Kokhba rebellion, 326  
beauty, Kant’s views on, 126–27  
Bentham, Jeremy, 30  
Berdycewski, Micha Josef, 176  
Be’ur (Mendelssohn), 234, 269  
Bialik, Hayim Nahman, xii
Bible, 11, 17
Biblical monotheism and philosophy, 19
Biblical myth, 170, 171
linear patterns in, 320
Maimonides interpretations of, 224
New Testament, 82, 83
basis for Catholic hierocracy, 79
Lessing’s views on, 107–8
Old Testament, 73, 79, 81, 83, 150
Psalm 137, 289, 290, 329
study of as a scientific discipline, 68–69, 70
“Wisdom Literature,” 324
Book of Doctrines and Beliefs (Saadia Gaon),
21, 232, 237, 245
Book of Principles (Albo), 105, 232, 237, 245, 246
Book of Virtues, The (Wessely), 234, 236, 236n3, 238
Botarel, Moses, 44n12
Bruno, Giordano, 28
Buber, Martin, xii, xiii, 3, 11
canonical sources of Judaism. See Judaism, canonical sources of
Catholic Church, 137. See also Christianity
Mendelssohn’s views on, 111, 112
Spinoza’s views on, 58, 79, 81, 84, 112
causality
Aristotle and Aristotelian philosophy on, 184, 188, 191, 261, 262
causal determinism, 31, 95, 102, 123, 125, 165
Hegel’s views on, 141
Hume’s views on, 194
Kant’s views on, 120, 123–24, 125, 130, 180, 188, 256, 261, 262
Leibnitz’s views on, 92, 95
Maimonides views on, 261
Maimon’s views on, 180, 188, 191, 192, 194, 256
Mendelssohn’s views on, 102
natural causality, 309
Schelling’s views on, 164, 165
Schnaber’s views on, 257, 261, 262, 263
Spinoza’s views on, 63, 123, 125, 263, 309
Christianity, 1, 20, 27, 145, 209
Catholic Church, 137
Mendelssohn’s views on, 111, 112
Spinoza’s views on, 58, 79, 81, 84, 112
Church Fathers, 20, 27, 42
conversos and Marranos, 58n5
Greek philosophy as a common root, 8
Hegel’s views on, 145, 146, 147, 148n8, 150–51, 170
humanistic Christianity, 171
and Judaism, 208, 267, 327
confrontations between, 35
differences between Judaism and Christianity, 34
as foundation for Christianity, 27, 34
Hegel’s views on, 147–48
Jewish struggle for emancipation, 38–39
Kant’s views on, 132–34
Kant’s views on, 133–34, 170
Leibnitz’s views on, 87–115
organizational structure of, 34
Protestant theology
Mendelssohn’s reply to Spinoza, 112–13
Spinoza use of, 79, 81–82, 83
Reformation, 26, 34, 43–44, 45
as revealed religion, 218
Spinoza’s views on, 79–81, 84
views on church and state, 112
church-state relations. See religion; state, the
Classic Jewish Philosophers, The (Schweid),
xii–xiii
Cohen, Hermann, xii, xiii, 11, 179, 189, 193
Commentary to the Mishnah (Maimonides),
260n32
“Eight Chapters,” 237, 300
conceptual-analytical philosophy, 164–65
consciousness
Hegel’s views on, 137–44, 148n8, 314–15
religious consciousness, 312
Schnaber’s views on, 254
self-awareness, 299
self-consciousness, 147n6
stages of human consciousness, 314–15