

Orthodox Christians and Islam
in the Postmodern Age

History of Christian-Muslim Relations

Editorial board

David Thomas, University of Birmingham

Tarif Khalidi, American University of Beirut

Gabriel Said Reynolds, University of Notre Dame

Mark Swanson, Lutheran School of Theology at Chicago

VOLUME 16

Christians and Muslims have been involved in exchanges over matters of faith and morality since the founding of Islam. Attitudes between the faiths today are deeply coloured by the legacy of past encounters, and often preserve centuries-old negative views.

The History of Christian-Muslim Relations, Texts and Studies presents the surviving record of past encounters in authoritative, fully introduced text editions and annotated translations, and also monograph and collected studies. It illustrates the development in mutual perceptions as these are contained in surviving Christian and Muslim writings, and makes available the arguments and rhetorical strategies that, for good or for ill, have left their mark on attitudes today. The series casts light on a history marked by intellectual creativity and occasional breakthroughs in communication, although, on the whole beset by misunderstanding and misrepresentation. By making this history better known, the series seeks to contribute to improved recognition between Christians and Muslims in the future.

The titles published in this series are listed at brill.nl/hcmr