Frame 1 \( \downarrow \) e, f

<table>
<thead>
<tr>
<th>e</th>
<th>f</th>
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<tbody>
<tr>
<td>1</td>
<td>τίς α</td>
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<tr>
<td>2</td>
<td>ρος χ</td>
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<tr>
<td>3</td>
<td>αμβ</td>
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</table>
RECONSTRUCTED TEXT

Frame 1ef1

c. 12 lines lost

d'πεκρίθη[......................

ή ὄρα τὸν αμα. [......................

μὴ μιμησκομι[......................

καὶ εἶπεν αὐτῷ [ὁ Ἰάμβρης: Πᾶς ἀνήρ δὲ ἀπο-

5 λίπεται τῆς γυναίκος αὐτοῦ[......................

καὶ εἶπεν ὁ Ἰάννης[........................

πάσης γυνεκο[ς ἡ]τὶς ἀ[πολείπεται τῆς
kοίτης τοῦ ἰδίου [ἀνδρὸς καὶ κολλάται

ἔτερφι, ἄδειλ[φε μου Ἰ]άμβρη[ς,.............

bottom of page

5 rd (απο)λείπεται 7 rd γυναίκος

(s)he answered...

the hour/season of those who...

not remembering...

and Jambres said to him, "Every man who

5 deserts his wife...

And Jannes said, "...

every woman who deserts the

bed of her own husband and has sex

with another, my brother Jambres..."

Notes:
The existence of Jannes and Jambres’ paradise has already been noted (Notes on 1cd + l); the present page occasions a discussion of its nature and purpose. Why was the magicians’ paradise planted and what use was made of it in the opposition launched by Jannes and Jambres? Again the Macarius tradition comes to the assistance of our fragmentary book. The Historia Monachorum (5; see Notes on 1cd + l), having stated that Macarius, through prayer and fasting, petitioned God to show him the paradise of Jannes and Jambres, relates further that the magicians had planted it in their desire to