2. THE LAST BUT ONE FOLIO OF ANCORATUS
BY EPIPHANIUS OF SALAMIS
I.1.b.668 (4774, Copt. 26)

PARCHMENT. 1 leaf, 34.5 x 27.5 cm. Breaks, cracks, stains, gaps, patches; the writing is partly faded.

The text in two columns covers both sides. The initials are ornamented with diplo-signs (as a rule, the left-hand column) and obeli (the right-hand column). Some initials are considerably larger, especially Ω on p. 246, ornamented with the dots inside. Page-numbers are 245 and 246. Tails of some letters in the upper lines are elongated into the top margin.

This folio belongs to the same codex as BN 1315, fol. 36 in Paris (Ancoratus) and the whole MS. of another work of the same author, De Gemmis (BN 1312, foll. 88, 89; 1313, foll. 46–50; 1313, fol. 40; Or. 3581A (8), foll. 1–3; Z CXXXI and CCLV; Cairo Mus. no. 9273; MS. IFAO, without number).

This folio contains the end (barring a few lines that passed onto the next page now lost) of Ancoratus. It is paged 245–246 and to judge by the size of the famous tractate it must have taken up the entire first part of the codex in question, pp. 1–247.

DIALECT: Sahidic.

DATE: about the 10th cent.

PROVENANCE: evidently the White Monastery (see De Vis, De Gemmis, p. XXXIV).


BIBLIOGRAPHY: Elanskaya, CLT, p. 257.
ΤΡΕΤΙΣΕΣ, ΚΑΝΟΝΕΣ, ΗΜΙΛΙΕΣ, ΠΟΛΕΜΙΚΟ ΣΟΛΟΜΟΝΤΟΛΙ, ΤΗΜΑ ΝΟΤΟΤ

Η ΝΕΤΣΩ ΜΜΟΣ ΕΞΕ ΑΥΩΓΩΔΕΙΩ ΨΩ ΝΕ ΜΠΝΗΡΕ ΨΩ ΟΝ ΑΝ ή ΠΕΠΝΑ ΕΤΟΥΑΒ ΒΕ Ν ΤΑΧΤΗΝΕ ΕΒΩΛ
ΖΗ ΝΕΤΝΕΣΨΟ ΟΝ ΑΝ ή ΕΥ ΙΩ ΜΜΟΣ ΕΞΕ Ν ΤΑΧΤΗΝΕ ΕΒΩΛ
ΖΗ ΚΕΓΥΠΟΣΤΑ ΣΙΣ Ο ΚΕΟΥΣΙΑ
Η ΟΥΡΕΚΤΟΥ ΠΕ ή ΟΥΡΕΚ
ΨΙΒΗ ΠΕ ΨΗΡΕ ΜΠΝΟΥΤΕ
Η ΠΕΠΝΑ ΕΤΟΥΑ
ΑΒ ΝΑΙ ΝΤΕΙΜΙ