PARCHMENT. 2 leaves, 36 x 23 cm. Stains, breaks, gaps; one of the upper corners is broken off.

A double-leaf, central in this quire. The text in two columns covers both sides. Coloured ornamentations; initials painted red and yellow with red obeli above them and red and yellow diplesigns below them. The initials that introduce new sections are accompanied by the drawings of birds and floral ornamentations (vignettes). On three pages, in the lower part, there are the drawings of animals: two griffins (p. 87), a lion attacking an antelope (p. 89), a long-beeked bird (a stork?) inserting its beek into the mouth of a wolf who is attacked by a panther (p. 90). At the beginning of each section the letters of the first line are twice as large as the ordinary small letters and painted over with red and yellow.

Page-numbers are as follows: [87], [88], 89, 90. To judge from this paging, the codex must have contained, before the Epistle of James, those of Peter and John. Lemm, in his publication, notes that Horner wrote him that the Golenischev folios belong to the same MS. as Paris 1291, fols. 112–127. Horner, however, in his “Register of Fragments”, of Paris 1291 mentions only foll. 99–111 and 122–135. Fols. 112–121, therefore, do not contain the text of the Catholic Epistles. Horner must have had fols. 122–127 in mind and not 112–127.

DIALECT: Sahidic.

DATE: 9th or 10th cent.


FRAGMENTS OF THE SCRIPTURE

[Σ] ΝΙΑΚΩΒ[ΟΣ]

α) ἀγμοῦτε ἐροῦ

ζε πεσβηρ

ἵππνοῦτε.

Τέτηναυ ἥ ἐρεπρῶμε

νατμαῖο ἐ

βολ ἡν νες

βνυ ᾅυω ἐ

βολ ἡν τπις

τις ἱμματε ἅ.

Ντείρε ὁν γράβ

τποράη-μη

ντακτμά

εἰο ἀν ἐβωλ

ἐν νεβήνυε

ἐκσὺπνε ἐ

ρος νήκαι

ωιν ἀκακα

ἀγ ἐβωλ γι κἐ

ζην ἄθε γαρ

πκωμα α

β) ζ[ν πνα 4]

μο[ουτ ταῖ]

ζω[ωγ τε]

θε ἅντ[ηι]

τις αξ[ν νες]

βνυ ἐκμ[ο]

ουτ γαρὶ τα

ρος ἅ ἅ.

Μπρ

ουπνε

νῆγη νκαγ

νακνήν

ἐτετνοοὐ

ζε τιννα

ζι νοῦνοβ

νκρίμα τὴ

ρὴν-τινὴν

γαρ τὴρν

νῆγας νκοπ.

Εὐως οὐ

[Π] ΤΕΝΣΤΟΙΛΗ

α) [α ἐν]γῆνυ

[α] μπεθυα

[ζε εἰ]ἔται οὐ

[ρῳ]με ντε

[λιο]ς ἰε ἑνοῦ

ν ὁμ ιμνοὐ

ἐξαλινού

μπεχνωμα

τηρη.

Εἰς γῆντε τὴν

νοῦς ἰν

χαλινος ὕ

ρῳ ννες

τῶν ἑτερεῖ

ἐὼτ ἄν

ἀγ ἡν

το ἱμπευσ

μα τηρη.

Εἰς ἰκέζνυ

ἐτο ἱντεῖδοτ.

ἀγ ᾧρ γοτ

β) ἵμοου γιτὴν

γένθυ ἐν

ναυτ-σεκ

το ἵμοου γι

τὴν γενκοῦτι

ἐγε ἐπιαε

τεθογαυθ

ὐὴν πητρ