Again, as the Enlightener, our father the true Apostle, sat among his disciples proclaiming to them the greatness of God, he said again to them in this way in his revelation: There are Five Fathers, who have been called forth one from another, and one has also come from the other. The First Father is the Father of Greatness, the glorious one who is praised, he whose greatness has no measure, who is the first monogenes, the first eternal who exists with the Five Fathers forever. He who exists before all that has existed and will exist. He, then, the glorious Father, he has called three emanations from himself. The first is the Great Spirit, the First Mother, she who has come from the Father, she was revealed first. The second is the Beloved of Lights, the great, glorious Beloved, who is honoured, [who] has come from the Father and has appeared from him. The Third {Father} is the Third [Messenger,] the first of all counsellors, [who has come from the] First Father (and) has appeared. This is the First Father, the First Power, he from whom the three great powers have come. This is the First Father, the first eternal, the root of all lights. He from whom the three emanations have come. They have subdued the Darkness (and) destroyed it. It pleased him not (that) they alone be given the victory, (so) the victory is also given to their Aeons. The Second Father who has come forth from the First Father is the Third Messenger, the replica of the King of Light. But, he too has called (and) emanated three powers. One is the Column of Glory, the Perfect Man, he who supports all things, the Great Column of Blessing, the Great Porter, who is greater than

31 Father (eiovt) here is an error for “emanation” (προβολή) (Funk, personal communication).
35.13 all the porters. The second is Jesus the Splendour, the glorious,
35.14 the one through whom eternal life is given. The
35.15 third is the Virgin of Light, the Glorious Wisdom, she
35.16 who stole the heart(s) of the Archons and the Powers by her image,
fulfilling
35.17 the will of the Greatness.
35.18 The Third Father who has come forth from the Second Father,
35.19 he is Jesus the Splendour, the glorious. He too has summoned
35.20 three calls like the Second Father:
35.21 The first power which he called forth is the Light-Mind,
35.22 the Father of all Apostles, the first of all the churches,
35.23 he who Jesus set, after our likeness, in the Holy
35.24 Church. The second power which Jesus called
35.25 is the Great Judge, who judges all the souls
35.26 of people, his tent being set in the air [under(?)]
35.27 the wheel [of the] stars. The third power is
35.28 the Youth, the great [power of] light in his two per-
35.29 sons in . . . I am talking about that one who he established
35.30 in the Call [and] Response. [He has established] himself through his
35.31 the King of . . . the Saviour . . . see him, as he speaks
35.32 [to the Jews(?)].—“What I have seen by means of my Father,
35.33 [this I say to] you. You too, what you have seen
35.34 [by means of your father], that you do.”
36.1 The Fourth Father is the Light-Mind, he who chooses
36.2 all the churches. He, too, has called three
36.3 powers after the likeness of Jesus. The first power is the Apostle
36.4 of Light, he who comes whenever he puts on the Church
36.5 of the flesh of humankind and becomes leader of
36.6 Righteousness. The second (power) is the Twin, who comes to the
36.7 Apostle and reveals himself to him, since he is a companion to him,
36.8 being bound to him everywhere (and) always helping him in
36.9 all the tribulations and the dangers. The third (power)
36.10 is the Light-Form, which the Elect and the
36.11 Catechumens assume when they renounce the world.
36.12 The Fifth Father is the Light-Form which
36.13 reveals itself to each one who leaves his
36.14 body in the same way as the Apostle, along with the Three
36.15 Great, Glorious Angels who come with it. While the one holds

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32 A similar formulation may be found in a hymn/litany from Mani’s *Living Gospel* (*Synaxeis*; Funk, personal communication).
34 Funk, personal communication.
35 See Polotsky/Böhlig 35.32.
36 See John 8.38 (Polotsky/Böhlig 35 n. 32).