CHAPTER 16

[ON THE FIVE] GREATNESSES WHICH HAVE [COME] OUT AGAINST THE DARKNESS

49.13 [Again, the Enlightener spoke] to his disciples: The Light\textsuperscript{76}
49.14 ... [the] Darkness, he conquered it with \textit{Five Greatnesses.}
49.15 [The first Greatness] is the Father of Greatness, he who [exists]
49.16 [in] silence and secret, established in his Land
49.17 [of Light,] in his proper place. Four Greatnesses appeared
49.18 (and) came out from him. They were arranged in ten parts and were
established
49.19 as a perfect twelve. The second Great-
49.20 ness which poured forth, appeared, (and) was manifested by the first
49.21 Greatness is the Mother of Life, the Great Spirit, along with
49.22 the First Man [and his] \textit{Five Sons}. [These are the second]
49.23 Great[ness]. The third [Greatness is the] \textit{Beloved of Lights}, the Great Builder, the Living Spirit, and the
49.24 \textit{Five Sons of the Living Spirit}. These are the third Greatness.
49.25 [The fourth] Greatness is the Third Messenger and
49.26 [the] Column of Glory, and all the powers of light that are revealed
49.27 [from him. These are the] fourth Greatness.
49.28 [The] fifth Greatness which came from the Father is Jesus the
49.29 Splendour and all his powers, which he called forth, his emanations
which ...
49.31 [are] poured forth (and) revealed by him. As for the fact that they
are set forth
49.32 ... these \textit{Five Sons of the First Man}
49.33 ... the entire construction. The other five are the \textit{Five}
49.34 \textit{Sons of the Living Spirit}, who are set in five places, supporting
49.35 ... completed in
50.1 twelve parts which ... [There is] another two added
50.2 to them, namely the Call and [the Response], which
50.3 are the father and the mother who Jesus the Splendour appointed by
his
50.4 advent as successors in his place ... the great Land.
50.5 of Light\textsuperscript{77} ... ...
50.6 ... ... in them.

\textsuperscript{76} A&C: ηψ[ο]γυ[α]νε.
\textsuperscript{77} A&C: ρωγυ[α]νε[ε].
50.7 . . . . . .
50.8 the First Man who has come . . .
50.9 . . . . . .
50.10 . . . belonging to . . .
50.11 existing in\textsuperscript{78} their kingdom . . .
50.12 rank before those who belong to his [house] . . .
50.13 . . . . . .
50.14 . . . his enemies . . .
50.15 and suffering through their evil and they take from him . . .
50.16 and kingdom and they take [him into]
50.17 captivity and they remove (any) company from him. But, he . . .
50.18 in his humility, he becomes confident and restrains his enemy
50.19 . . . in silence. Just as this man, this noble son,
50.20 is surrounded by his enemies, so too
50.21 is the coming of the First Man
50.22 [in the midst of the Archons], the enemies of Light.
50.23 The coming of the Living Spirit, however, and the command he received
50.24 (and) with which he fell upon all the Archons, is different from that of
50.25 the First Man. His coming . . . the coming of the First
50.26 Man. The coming of the Living Spirit is like
50.27 this: once he was sent from the Greatness to bring
50.28 back the First Man, he is like a judge
50.29 the king might send to quell the violence of
50.30 this person, the noble son against whom his enemies
50.31 sinned. But this man . . . the judge\textsuperscript{79}
50.32 strong, firm and severe . . . .
50.33 and he . . . . in his right-\textsuperscript{80}
51.1 . . . . . .
51.2 and all the condemned according to their rebellious hearts and he
51.3 repays each one according to his worth. Those who are worthy of
51.4 beating, he strikes them with harsh whips. Those, however,
51.5 who are worthy of having some of their limbs cut, or indeed of
51.6 . . . . . . and he pays them their due
51.7 . . . . . . and he binds them, chains them, and hangs some
51.8 . . . . . . and he acts towards them in this way by [righteous]
51.9 judgement [and he] kills them in order to flay their skin
51.10 . . . . . . that they be killed by slaughter
51.11 . . . . . . until they die. Those, however, for whom it is suitable
51.12 . . . . . . to remove them from their homes, he will

\textsuperscript{78} A\&C: εκφιάσας [ε]ν.
\textsuperscript{79} A\&C: πηρον . . . κ[ρ]θ[θ]ς .
\textsuperscript{80} A\&C: [...] τεκάλημα.