ON THE LIGHT-MIND, THE APOSTLES, AND THE SAINTS

89.21 Again at one occasion, a disciple questioned the [Apostle],
89.22 saying to him: You have told us that the Light-Mind
89.23 is that which comes and supports the saints. [You have told]
89.24 us therefore that even though it is one of the gods . . .
89.25 . . . many gods are found in it. You have told
89.26 us also that at the time it enters into [the body]
89.27 of the flesh and binds the Old Man with its Five Counsels,
89.28 setting up its Five Counsels on him in the Five Limbs
89.29 [of his] body. Where is it [though], since the Old Man is bound in the
89.30 body? For, I (can) see that rebellions occur in its
89.31 bond from time to time. Secondly, I ask
89.32 you: If indeed it is a great god, unchanging and
89.33 immeasurable, how does it come to appear in the smallness of the
89.34 body? The third thing that I want you to tell
89.35 me [is this: If?] the Mind is holy and pure,
89.36 [how did it come to be joined to?] the impurity of this body?

90.1 Fourthly, if truly, the Light-Mind is present in [the]
90.2 saints, why does its likeness not appear to us as it
90.3 is? The fifth thing: I want
90.4 you to tell me (about) and explain your apostleship.
90.5 For, behold, it is not clear to me, since they oppress
90.6 you and persecute you in the world.
90.7 I implore you that you persuade me about these things which I have
90.8 asked you.
90.9 Then he spoke to this disciple: My entire revelation,
90.10 which I have revealed, I have made it known to my Church
90.11 (and) it is true before you. One and the same is it everywhere. [What,
90.12 then,]
90.13 are you missing?135 This disciple said [to the Apostle]:
90.14 While indeed you have revealed everything (and) persuaded [us]136
90.15 that they are

true before us, nevertheless I would also like to get to know\textsuperscript{137} the Light-
Mind as it is.

Then, the Apostle spoke to him: If I go on once again to relate\textsuperscript{138} to you these things that you are (already) versed in, they being true before you, (then) by means of these things which you are versed in,\textsuperscript{139} you will come to know [what you are missing]. I will give the perception of those who perceive for your sake. I will let the living fountain gush forth for those who thirst, that they might drink and live.

Then the Apostle said to him: All Error, when the Enemy of Light established it, was established after the likeness of a human being. The head of the cosmos is the edge of the garments. Its neck is the collar\textsuperscript{140} of the garments. Its stomach is [the] Five Folds which are the ... of the garments. Its ribs are [all] the firmaments. Its navel [is the] circuit\textsuperscript{141} of stars and the Zodiac. [The parts], however, [which] extend from its navel {from its [navel]} to its loins is [the ...] which extend from the circuit [to the corners] of the Four Worlds. Its loins are the ... which is below ... on the head of the Porter. Its ... from the ... to the earth on which the Porter stands. Its shinbones and its feet are ... of the [Porter?] and the entire Zone which belongs ... .

Its heart is humankind, its liver is the four-legged beasts. Its lung is the species of birds that [flies in] the air. Its spleen is the species of fish that swims in the waters. Its kidneys are the world of reptiles who creep [on] the earth. Its outer skin is the wall that ... [which] surrounds the fixtures and the great fire. Its ... the passages of the great fire. Its flesh is\textsuperscript{142} ... of the Darkness. Its gall is the passage of ...\textsuperscript{143} its large intestine is the breadth of the great ... of the worlds. Its veins ... ... all [the springs] and sources. Its eyes [are] ... ...