CHAPTER 70

ON THE BODY, THAT IT WAS
MADE TO RESEMBLE THE COSMOS

169.27 [Again], at a time when the Apostle was sitting in the assembly amidst the congregation, he spoke to his disciples: While the entire cosmos, above and below, resembles the human body;
169.31 [the] makeup of this body of flesh (also)

170.1 resembles the cosmos. Its head resembles by way of example the Five Garments. But, from its neck down to the site of its heart, it resembles the Ten Firmaments. The heart is there in resemblance of the wheel of the Sphere that turns. From its heart down to its mid-section, it resembles that air which flows from the Sphere down to the earth. The male (part)

170.8 of the body resembles the Great Earth. From its intestines down to its loins it resembles the Three Earths. But, the shinbones of its foot resemble the space where the Porter stands.

170.12 The soles of its feet resemble the Great Earth on which the Porter stands and the Four Fixtures which are under his feet. Its liver resembles the Vehicle of Fire. Its flesh resembles the Vehicle of Darkness. Its blood resembles the Vehicle of Water. In this way, the small body resembles the great

170.18 cosmos in its firmaments, in its rank, in its mountains, its walls, and its vehicles, as I have revealed to you. Again, I am revealing to you that there are Five Great Camps in this great outer zone, over which the Five Sons of the Living Spirit rule. In the first upper watch-tower,

170.23 the one in which the Keeper of Splendour rules, the pinnacle of all things, his authority is placed over the Three Heavens. Those that are under him are, nevertheless, above the great King of Honour.

170.28 As for the second watch-tower, the one in which the great King of Honour

170.29 rules, his authority (is) placed over the Seven Firmaments below him. As for the third
watch-tower, the one over which the Adamas [has authority,]219

ruling from the firmament down to the [earth],

it commands220 according to his authority the Sphere and the

worlds of air, along with the other four worlds, which are fixed on

this earth. The fourth watch-tower, which the King of

Glory possesses is the Three Wheels. But, his

authority lays over the Three Earths which are over

the Porter. The fifth watch-tower is the watch-
tower over which the Porter has authority, since he

also rules, according to his authority, over this Great Earth,

which is established on it, along with the Four Fixtures which are

his feet. Tribulation has occurred in the Five Watch-Towers from

time to time. In the watch-tower of the Keeper of Splendour,

Sin wanted to gush forth against the image

do not to that place. He made it turn in shame.

Also, an earthquake and deceit occurred in the watch-tower of the
great

King of Honour, that is, the watchers, who existed

when they . . . . . they came down, namely, those

who had been sent, until they were humbled. Also, in the

watch-tower of the Adamas, the abortions came down (and) fashioned the

figure of flesh. Also, in the watch-tower of the King of Glory,

there was movement in these Three Earths, which are above

the Porter. The route and the ascent

of these Three Wheels—(the wheel) of wind,
of water, and of fire—were blocked. Also, in the watch-tower of the

Porter, the lower fixtures were stripped off (and) their

bonds levelled. A great earthquake occurred in that place.
[Just as] these Five Watchers are found in this great

[ bond of these Five Encampments that I have proclaimed

to you, so too is it with this body, which the

Elect bear. There are Five other Encampments

in it. The Light-Mind guards them along with the

New Man who is with him. The elect person who

dominates and humbles the countenance of his face, which is above

his

body, and guides it to the good, he symbolizes the

mystery of the Keeper of Splendour who has power over

the watch-tower above the Zone. He who rules