

## ABOUT THE CONTRIBUTORS

**Robert Arp, PhD**, is a research analyst working for the US Army at Ft. Leavenworth. He was reared on Thomism as an undergrad, then grad student, at The Catholic University of America in the early 1990s. He was exposed to more Thomism while studying for the PhD in philosophy at Saint Louis University. His work in philosophy of religion has appeared in *Religious Studies*, *History of Philosophy Quarterly*, *International Philosophical Quarterly*, *Journal of Philosophical Research*, and *American Catholic Philosophical Quarterly*. With Benjamin W. McCraw, he is co-editor of *Philosophical Approaches to the Devil* (Routledge), *The Concept of Hell* (Palgrave Macmillan), and *The Problem of Evil: New Philosophical Directions* (Lexington). See robertarp.com.

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**W. David Beck, PhD**, is Professor of Philosophy at Liberty University, where he served for many years as Dean of Graduate Studies. He teaches courses in ancient and medieval philosophy and in philosophy of religion, and has published numerous articles, primarily on the cosmological argument. His current interests include the relationship between science, philosophy, and theology and Aristotelian metaphysics.

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**Michael Hayes** is completing his PhD in philosophy at the University of Kansas. He also currently works with the *Humanitas* liberal arts program for undergraduates at the St. Lawrence Institute for Faith and Culture, where he

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**Roger Hunt** studied philosophy at Montana State in Bozeman, then Boston University and the University of Canterbury in Christchurch, NZ before beginning psychoanalytic training in Boston. He works as a school counselor and consultant, in addition to running several independent programs teaching philosophy to pre-college students. He conducts scholarly work in philosophy of religion and the intersection of topics in psychoanalysis and philosophy.

**Gaven Kerr** received his PhD from Queen's University Belfast. He has published in *Religious Studies*, *International Philosophical Quarterly*, *American Catholic Philosophical Quarterly*, *Journal of Philosophical Research*, and *The Thomist*. He is the author of *Aquinas's Way to God: The Proof in De Ente et Essentia* (Oxford, 2015). He currently teaches philosophy at Queen's University Belfast and St Malachy's Seminary Belfast.

**Edward Martin** got his PhD at Purdue University under William Rowe. He is Professor of Philosophy at Liberty University, where he serves as co-chair of the department and director of the Master of Arts in Philosophical Studies program. He has written articles and reviews appearing in journals such as *Sorites*, *International Journal for Philosophy of Religion*, and *Global Journal of Classical Theology*. He has contributed several essays to anthologies including to *The Encyclopedia of Christian Civilization* (Wiley-Blackwell, 2012) and a Festschrift for J.W. Montgomery (Broadman & Holman, 2008). His current research interest is on Hume and Kant on God and teleological judgments.

**Benjamin W. McCraw, PhD**, is instructor of philosophy at University of South Carolina Upstate. He is the author of articles in *International Journal for Philosophy of Religion*, *Social Epistemology*, and *Logos & Episteme*, as well as co-editor of *Philosophical Approaches to the Devil* (Routledge), *The Concept of Hell* (Palgrave Macmillan), and *The Problem of Evil: New Philosophical Directions* (Lexington), all editions forthcoming. His research focuses on epistemology and philosophy of religion, especially religious epistemology.

**Heather Thornton McRae** is a PhD candidate in medieval intellectual history currently completing a dissertation on Albertus Magnus at the University of Missouri (Columbia). She is the author of *Making Sense of Christian Art and Architecture* (Thames & Hudson, 2015) and has presented papers at national and international conferences such as the Sewanee Medieval Colloquium, the International Congress on Medieval Studies, and the Western Society for French History.